

# UNOFFICIAL COPY

PREPARED BY:

MELINDA L. SCHNEIDER  
MIDWEST CAPITAL MORTGAGE  
CORPORATION  
949-C NORTH PLUM GROVE ROAD  
SCHAUMBURG, ILLINOIS 60173

93681103

93681403

AND WHEN RECORDED MAIL TO

[ NAME: MIDWEST CAPITAL MORTGAGE CORPORATION  
ADDRESS: 949-C NORTH PLUM GROVE ROAD  
CITY & STATE: SCHAUMBURG, ILLINOIS 60173  
[ LOAN NO. 930012177 ]

REPT. #1 RECORDING \$25.50  
DATE: 08/27/93 15:44:00  
BOOK: \* 93-821403  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS  
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
PATRICIA R. FUCHS, DIVORCED NOT REMARRIED

and dated 8/16/93 to MIDWEST CAPITAL MORTGAGE CORPORATION 93681102  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 949-C NORTH PLUM GROVE ROAD, SCHAUMBURG, ILLINOIS 60173  
and recorded in Book/Volume No. , page(s) , as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows:

LOTS 31 AND 32 IN CAROLINE FLANE'S SUBDIVISION, BEING A SUBDIVISION OF THE  
EAST 18.4 ACRES OF THE NORTH 30.1 ACRES OF THE EAST HALF OF THE NORTH EAST  
QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, (EXCEPT THE EAST 805.3 FEET OF THE NORTH 405 FEET OF  
SAID NORTH EAST QUARTER OF SECTION 31) IN COOK COUNTY, ILLINOIS.

93681403

PIN 03-31-213-031  
ALSO KNOWN AS: 209 S. CHESTNUT, ARLINGTON HEIGHTS, ILLINOIS 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

On August 16th, 1993 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
LARRY P. LEWIS

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY  
My Commission Expires 9/18/93

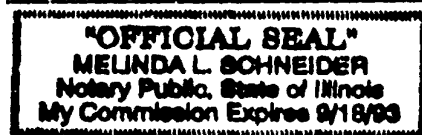
MIDWEST CAPITAL MORTGAGE CORPORATION

By: LARRY P. LEWIS  
Its: PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



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Property of Cook County Clerk's Office

COOK COUNTY

CLERK OF COURT  
JANUARY 1, 1998  
COURT HOUSE  
601 N. LA SALLE ST.  
CHICAGO, IL 60601