

UNOFFICIAL COPY

PREPARED BY:
MELINDA L. SCHNEIDER
MIDWEST CAPITAL MORTGAGE
CORPORATION
949-C NORTH PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173

93681631 93681631

(2)

AND WHEN RECORDED MAIL TO

[MIDWEST CAPITAL MORTGAGE CORPORATION]
[949-C NORTH PLUM GROVE ROAD]
[SCHAUMBURG, ILLINOIS 60173]
[LOAN NO. 930011494]



DEPT-01 RECORDING #23.50
TEL: 1111 TRAM 1739 08/27/93 15:56:00
43779 # 9-93-681631
COOK COUNTY RECORDER

1234271

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
SUSAN MINEKA, SINGLE/NEVER MARRIED

and dated 8/16/93 to MIDWEST CAPITAL MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 949-C NORTH PLUM GROVE ROAD, SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. , page(s) , as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: 93681630

UNIT NUMBER 1609 IN HEMINGWAY HOUSE CONDOMINIUM AS DELINEATED ON THE SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 5, 6, 9, 10, 13, 14,
15, 16, 17 AND 18 IN SHELDON'S SUBDIVISION OF BLOCK 46 IN CANAL TRUSTEE'S
SUBDIVISION, AND PARTS OF VACATED CLARK STREET, VACATED WELLS STREET AND
VACATED NORTH LINCOLN AVENUE IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM
RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT
24615476; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY, ILLINOIS.

93681631

PIN 14-33-409-024-1139

ALSO KNOWN AS: 1825 N. LINCOLN PLAZA, UNIT 1609, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

On August 16th, 1993 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
LARRY P. LEWIS

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Melinda L. Schneider
COUNTY
My Commission Expires 9-18-93

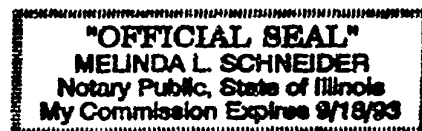
MIDWEST CAPITAL MORTGAGE CORPORATION

By: [Signature]
LARRY P. LEWIS
Its: PRESIDENT

By: _____

Its: _____

Witness: _____



23.50
/

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

93681631

NOTARIAL PUBLIC
KAREN L. SCHNEIDER
Notary Public, State of Illinois
My Commission Expires 01/31/2025