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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 238387-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto CHARLES P. ANDERSEN AND AMY ANDERSEN, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 87179902, to the premises therein described to-wit: 87657337 Re-recorded December 14, 1987

(See Legal Description attached hereto)

DEPT-01 RECORDING \$23.50
T#0000 TRAN 3502 08/27/93 16:03:00
#6040 # -93-681714
COOK COUNTY RECORDER

Property Address: 2685 LONGMEADOW NORTHBROOK, ILLINOIS 60062
Permanent Index No: 01-16-304-001-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this July 20, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: Mary DePaul
Loan Servicing Officer

By: James M. [Signature]
Loan Servicing Officer

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STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Jim Dolan / V. Kline
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Wanda I. Rivera
"OFFICIAL SEAL"
WANDA I. RIVERA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 02/19/97

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
MR. & MRS. CHARLES P. ANDERSEN
2685 LONGMEADOW DRIVE
NORTHBROOK, ILLINOIS 60062

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LOT 10 IN BLOCK 2 IN WILLOW CREEK DEVELOPMENT COMPANY'S SUBDIVISION OF LOTS 13 AND THE WEST 1/2 OF LOT 14 IN SCHOLL TRUSTEES' SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 29, 1956 AS DOCUMENT 16738498 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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