

# UNOFFICIAL COPY

19246  
LASALLE TALMAN BANK, F.S.B.  
RELEASE OF MORTGAGE  
Loan No. 285865-7

93681742 LEAVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto STEVEN J. BOIME AND LINDA M. BOIME, HUSBAND AND WIFE AND NORTON A. BOIME AND DOROTHY BOIME, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 91457746, to the premises therein described to-wit:

( Legal Description Attached )

DEPT-01 RECORDING \$23.50  
T50000 TRAN 3502 08/27/93 16:08:00  
66068 # \* -93-681742  
COOK COUNTY RECORDER

Property Address: 1636 CHIPPEWA TRAIL UNIT 2-11-02, WHEELING, IL 60090  
Permanent Index No: 93-09-308-096-1143

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this JULY 27, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: *James M. Dolan*  
Loan Servicing Officer

By: *Nancy Walden*  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
James M. Dolan /L.LoPresto  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

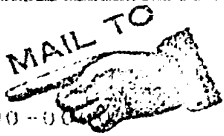
*Sarah Heidkamp*  
Notary Public



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. \_\_\_\_\_

Mail to:  
STEVEN J. BOIME  
1636 CHIPPEWA TRAIL  
WHEELING, IL 60090-0000



*2328*

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PARCEL 1: UNIT NUMBER 2-11-02, AS DELINEATED UPON PLAT OF SURVEY (HEREINAFTER REFERRED TO AS THE PLAT), OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY (PARCEL):

CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISIONS OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS COVENANTS AND RESTRICTIONS FOR TAHOE VILLAGE CONDOMINIUM TOWN HOUSES (HEREINAFTER REFERRED TO THE DECLARATION); MADE BY TRUSTEE AND AS AMENDED AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22270823; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME; WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, OVER OUT LOT 2 IN TAHOE VILLAGE UNIT NUMBER 2-"B", BEING A SUBDIVISION OF PART THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 KNOWN AS TRUST NUMBER 42930 TO STEPHEN P. FELDSTEIN AND PATRICIA L. FELDSTEIN, HIS WIFE, DATED SEPTEMBER 18, 1973 AND RECORDED OCTOBER 26, 1973 AS DOCUMENT 22525260 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PIN : 03-07-308-096

93681712

Cook County Clerk's Office