

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 3502 08/27/93 16:18:00  
\$6114 \* -93-681788  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

FIRST COLONIAL BANK OF LAKE COUNTY

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STIVEN E. VINCENT AND ALLYSON J. VINCENT, HIS WIFE  
(NAME AND ADDRESS)  
1845 ASHLEY ROAD, HOFFMAN ESTATES, IL 60195

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 18TH day of MARCH, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 9241293, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

~~BOARD OF EMERGENCY~~  
LOT 23 IN BLOCK 153 IN THE HIGHLANDS AT HOFFMAN ESTATES XII BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1960 AS DOCUMENT 18,021,928 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

PIN# 07-09-204-023

COMMONLY KNOWN AS: 1845 ASHLEY ROAD  
HOFFMAN ESTATES, ILLINOIS 60195

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST COLONIAL BANK OF LAKE COUNTY

has caused these presents to be signed by its \_\_\_\_\_ President, and attested by its VICE PRESIDENT

Secretary, and its corporate seal to be hereto affixed, this 20TH day of JULY, 1993.

FIRST COLONIAL BANK OF LAKE COUNTY

Steven E. Vincent  
1845 Ashley Rd.  
Hoffman Estates, IL  
60195



By \_\_\_\_\_

Attest: \_\_\_\_\_

President

Secretary-vice president

This instrument was prepared by NANCY A. POPIOLEK, 850 N. MILWAUKEE AVE., VERNON HILLS, IL 60061  
(NAME AND ADDRESS)

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RELEASE DEED

By Corporation

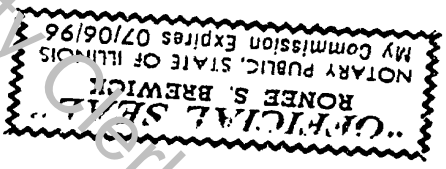
TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 335 BankForms, Inc. - April, 1980

Property of Cook County Clerk's Office



GIVEN under my hand and seal this 20TH day of JULY 19 93. *Ronee S. Brewick* NOTARY PUBLIC

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ED WERDELL, President of the FIRST COLONIAL BANK OF LAKE COUNTY, and DAN GARAVELLO, a corporation, and DAN GARAVELLO, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the VICE PRESIDENT of said corporation, appeared before me this day in person and severally acknowledged that as such President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS. \_\_\_\_\_

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