THIS INSTRUMENT WITHER ECORDIC, AL COPY,

93681795

IL Recording Requested By

m Fleet Real Estate Funding Corp.

When Recorded Mail To:

JOHN LUCE

COOK

1540 N LASALLE #708 MAIL

CHICAGO IL, 60610

DEPT-01 RECORDING \$27.1 T-00000 TRAN 3502 08/27/93 16:19:00 +6121 + \*-93-681795 COOK COUNTY RECORDER

93681795

BIN #: 0621-09 TO/ESC#: R30237 Loan #: 5387771 #: 3625

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT FLEET REAL ESTATE FUNDING CORP. the current Mortgagee of record, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/28/88 made and executed by JOHN S. LUCE, A BACHELOR to secure payment of the principal sum, of \$63900.00 Dollars and interest and CENTRUST MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 01/05/89 Instrument #: 89-005122 Book: Page: Re-Recorded: Inst#: by virtue of assignments of recordin: 12/15/89 89-598880 CENTRUST MORTGAGE CORPORATION FLEET REAL ESTATE FUNDING CORPORATION, A SOUTH CAROLINA CORPORATION;
-; - is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED O' RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: UNIT 701 : OTETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LASALLE TYRRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMEN! NUMBER 24876660, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX #: 17-04-204-047-1045

Property Address: 1540 N LASALLE #700 LHICAGO IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has bur his hand and has caused these presents to be signed by its duly authorized officer (s), on July 26, 1993.

FLEET REAL ESTATE FUNDING CORP.

Mortgagee

BY

CONNIE BYLSMA, AUTHORIZED OFFICER

for above Martgagee

STATE OF California COUNTY OF Los Angeles

On July 26, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los Angeles County in the State of California, personally appeared CONNIE BILSMA, AUTHORIZED OFFICER, personally known to me (or proved to me on the resis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

KATHLEEN ENTEMAN

Notary Public 1-IL-MTG.FL

136 A 5 45 (This area for notarial seal)

KATHLEEN ENTEMAN Comm. # 967465 NOTARY PUBLIC - CALFORMA Los Angeles County My Comm. Expires Jun. 7, 1996

C/2/7/5

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

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