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93681849

GENERAL RELEASE

FIRST AMERICAN TITLE CO. 063397 OF

KNOW ALL MEN BY THESE PRESENCE THAT, Harry Tipper III and Kathleen S. Tipper, jointly and mutually, for and in consideration of the sum of Ten and 00/100 (\$10.00) Dollars, in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, do hereby remise, release and forever discharge, Owens-Illinois, an Illinois corporation actually known as Owens-Illinois, Inc., a Delaware corporation (for purposes of this agreement hereinafter shall be referred to Owens-Illinois, an Illinois Corporation) and Lawrence K. Brown and Jill O. Brown, individuals, and all of the aforementioned parties' successors, assigns, agents, and legatees, from all manners of actions, causes of action, suits, debts, dues, sums of money, accounts, covenants, contracts, controversies, agreements, promises, damages, judgements, executions, claims and a demand of whatsoever, whether in law or in equity, including case No. 93 CH6844 pending in the Circuit Court of Cook County, Illinois, its pendents, notices recorded July 28, 1993 as document 93588521.

of Cook

That said Harry Tipper III and Kathleen S. Tipper, further state that full compensation has been tendered to them by Owens-Illinois, an Illinois corporation, and Lawrence K. Brown and Jill O. Brown, for and in consideration of all of the damages, or claims and/or potential claims arising out of the sale of certain real estate having a common name of 96 Otis Road, Barrington, Illinois 60010, and any and all contracts, if any, which may have been in existence and/or assigned by any of the respective parties of this agreement, prior to the date of this agreement.

That said Harry Tipper III and Kathleen S. Tipper do hereby forever release and waive any and all claims from this date forward in perpetuity against the said Owens-Illinois, an Illinois corporation, their successors and/or assigns, and Lawrence K. Brown and Jill O. Brown and their respective successors and/or assigns and/or legatees for the aforementioned, and/or potential aforementioned incident and/or contracts.

IN WITNESS WHEREOF, said Harry Tipper III and Kathleen S. Tipper have caused these presence to be signed and sealed this 9th day of August, 1993.

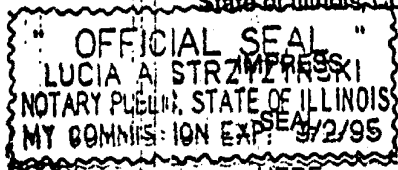
Harry Tipper, III

Kathleen S. Tipper

State of Illinois, County of Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Harry Tipper, III and Kathleen S. Tipper

personally known to me to be the same person whose name(s) are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 9th day of August, 1993

Commission Expires 3/2/95

Notary Public signature

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County of Cook, Illinois

That part of the West 908.6 Feet (except the West 374.0 Feet of the Southwest 1/4 of the Southeast 1/4 of Section 3, Township 42 North, Range 9, East of the Third Principal Meridian described as commencing at a point on the South line of the Southwest 1/4 of the Southeast 1/4 of said Section 3, 374.03 Feet East of the Southwest Corner of the Southeast 1/4 of said Section 3; thence North on the East line of the West 374.0 Feet of the Southwest 1/4 of the Southeast 1/4 of said Section 3, 708.76 Feet; thence East on a line parallel with the said South Line of the Southwest 1/4 of the Southeast 1/4, 234.81 Feet; thence Northeasterly a Line forming an angle of 160 degrees 19 minutes with the last described course 331.8 Feet to the East line of West 908.6 Feet of said Southwest 1/4 of the East Line of said West 908.6 Feet of the Southwest 1/4 of the Southeast 1/4, 849.7 Feet to the aforesaid South Line of the Southwest 1/4 of the Southeast 1/4; thence West on aforesaid South Line of the Southwest 1/4 of the Southeast 1/4 of Section 3, 534.65 Feet to the place of beginning in Cook County, Illinois.

Mail to
FHH US Mortgage
55 Haddonfield
Cherry Hill NJ 08002

DEPT-01 RECORDING \$23.50
T#0000 TRAN 3478 08/27/93 10:02:00
#5581 # -93-681849
COOK COUNTY RECORDER



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