

# UNOFFICIAL COPY

**PREPARED BY:**

MELINDA SCHNEIDER  
MIDWEST CAPITAL MORTGAGE  
CORPORATION  
949-C NORTH PLUM GROVE ROAD  
SCHAUMBURG, ILLINOIS 60173

93681901

AND WHEN RECORDED MAIL TO

[ MIDWEST CAPITAL MORTGAGE ]  
NAME CORPORATION  
ADDRESS 949-C NORTH PLUM GROVE ROAD  
CITY & STATE SCHAUMBURG, ILLINOIS 60173  
[ LOAN NO. 930010225 ]

DEPT-01 RECORDING #23.00  
T60000 TRAM 3483 08/27/93 10:23:00  
#5634 \*--93-681901  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS  
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
JOAN M. BLUME, DIVORCED NOT REMARRIED

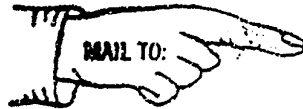
and dated 8/17/93, by MIDWEST CAPITAL MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 949-C NORTH PLUM GROVE ROAD, SCHAUMBURG, ILLINOIS 60173  
and recorded in Book/Volume No. 93681900, page(s) \_\_\_\_\_, as Document  
No. 93681900 COOK County Records, State of ILLINOIS described  
hereinafter as follows:

LOT 5 IN BLOCK 5 IN ALBERT WISNER'S SUBDIVISION OF PART OF THE NORTHWEST 1/4  
OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2072  
629677  
RE ATTORNEY SERVICES #

93681901



A. T. G. F.  
BOX 370

PIN 13-25-112-020  
ALSO KNOWN AS: 3048 N. TROY, CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

On August 17th, 1993 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

LARRY P. LEWIS

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY

My Commission Expires 9-18-93

*Melinda L. Schneider*

MIDWEST CAPITAL MORTGAGE CORPORATION

By: [Signature]

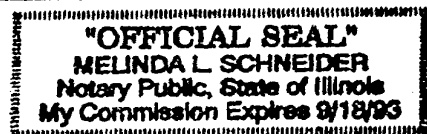
Its: LARRY P. LEWIS

Its: PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: [Signature]



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Property of Cook County Clerk's Office

BOX 330  
S. I. T. A.

1991

93681901

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TELEPHONE (312) 603-4000  
FAX (312) 603-4001