Know all then by these Fresents, that the

DOUGLAS SAVINGS BANK

93681305

		LLINOIS, for and in econsiderations, the receipt whereof
is hereby confessed, does here	by Remise, Convey, Release ar	nd Quit-Claim unto
***************************************		IFE, OF 1231 HEATHER LANE,
		nterest, claim or demand whatsoever
•		bearing date the24TH day
• •	·	the Recorder's office of Cook County,
		page, as Document
No92057398, and	a certain Assignment of Rents b	pearing date the24.T.H day
ofJANU/.RY	A. D. 1992, and recorded in t	the Recorder's office of Cook County,
in the State of Illianis, in Book .	of Records, on p	page, as Document
		uated in the County of Cook and State
IN THE EAST HALF OF THE SC EAST OF THE THIRD PRINCIPA AS DOCUMENT NUMBER 40 5/2 HEIGHTS SUBDIVISION (A KES HOELZ' ADDITION TO ARLING' GISTERED IN THE OFFICE OF 19 76 596, LYING SOUTH OF AFOREDESCRIBED AND LYING W	DUTHWEST QUARTER OF SECTION IL MERIDIAN) AS PER THE PLATE 193, LYING EAST OF AN EAST IS CUBDIVISION OF PARTS OF LOTS ON HEIGHTS SUBDIVISION AFOR THE REGISTRAR OF TITLES OF A SOUTH LINE OF SUMMERHILL	SION, BEING A RESUBDIVISION OF THAT GTON HEIGHTS, (BEING A SUBDIVISION 30, TOWNSHIP 42 NORTH, RANGE 11 IT THEREOF RECORDED JUNE 21, 1907, LINE OF SUMMERHILL OF ARLINGTON 5 1, 2, 3, 4 AND 5 IN BLOCK 2 IN REDESCRIBED) PER PLAT THEREOF RECOOK COUNTY, ILLINOIS, AS DOCUMENT OF ARLINGTON HEIGHTS SUBDIVISION, NGATION OF THE EAST LINE OF SAID COOK COUNTY, ILLINOIS.
PERMANENT TAX NUMBER: 03-	30-301-019	- DEF1-01 RECORDING - T\$1111 TRAN 1738 08/27/93 12:4 - \$3651 \$ ★-93-68130
IN TESTIMONY WHEREOF, the	said POUGLAS SAYINGS BANK.	- COUR COUNTY RECORDER
THIS INSTRUMENT PREPARED E	Y:hath herounto caused	its corporate seal to be affixed, and
		its EXEC. VICE President, and attested
JOHN B. GRABOWSKI 14 N. DRYDEN		this day
ARLINGTON HTS, IL 60004	of AUGUST	A. D. 1993
	1/ 10 6	EXECUTIVE VICE
	By	Asis President
	Deline III	Stokenes Secretary
	BARBARA M. BREHMER	The second secon
STATE OF ILLINOIS SS.		91681305
	THE UNDERSIGNED	a Notary Public in and for said County
in the State aforesaid, DO HEREBY	ERTIFY that YIRGIL T. STUTZM	IAN personally known to me to be
		ANK,A. CORPORATION OR MIZED AND
	THE STATE OF ILLINOIS	Secretary of said corpor-
	the foregoing instrument, appeared b	refore me this day in person and severally
	acknowledged that as such	President and Secretary, they
		nent of writing as EXEC. VICE resident and
"OFFICIAL SEAL" LORAINE KERLEY Notary Public. State of Illinois	corporation to be affixed thereto pu Directors of said corporation as their	tion and caused the corporate seal of said resuant to authority given by the Board of refee and voluntary act, and as the free d corporation for the uses and purposes
My Commission Expires 7-8-98	therein set forth.	
	•	arial seal, this
	ofAUGUST	, A. D. 19メメ フカノ
$\partial \mathcal{L}$	XIII Linaire	NOTABY PUBLIC
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE		
recorder of deeds in wh	OSE OFFICE THE MORTGAGE	OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

93681305

Release of Mortgage

BY CORPORATION

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MAIL TO:

ARLINGTON HTS, IL 60004 DOUGLAS SAVINGS BANK 14 N. DRYDEN

ATTN: I. IZRAEL

O. R. PRESS, Chicago