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THIS TRANSACTION IS EXEMPT FROM RECORDING FEES UNDER PARAGRAPH (P) OF THE REAL PROPERTY TRANSFER TAX ACT AS AMENDED.

DATE August 26, 1993
BY Michael F. Sheahan
REPRESENTATIVE

DEPT-01 RECORDING #349 \$23.00
T45555 TRAN 9684 08/27/93 13:59:00
#3166 # * - 93 - 682688
COOK COUNTY RECORDER

SHERIFF'S DEED
(Judicial Sale)

93682688

Sheriff's Sale No. 921692

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on September 16, 1992, in Case No. 92 CH 00830, entitled Resolution Trust Corporation as conservator for Altus Federal Savings Bank vs. Jude Poelinitz, Christine Jolly, 6715 S. Chappel Avenue Condominium Association, UNKNOWN OWNERS AND NON-RECORD CLAIMANTS, and pursuant to which the land hereinafter described and sold at public sale by said grantor on January 13, 1993, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

UNIT 1W IN 6715 SOUTH CHAPPEL AVENUE CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 3 (EXCEPT THE NORTH 21 FEET 8 INCHES THEREOF) AND LOT 4 (EXCEPT THE SOUTH 36 FEET THEREOF) IN THE SUBDIVISION OF THE EAST 333-1/2 FEET OF THE WEST 500-1/2 FEET OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 68 FEET HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS PARCEL, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THOMAS E. DUNN RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22815404 TOGETHER WITH AN UNDIVIDED 12.8964 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 6715 SOUTH CHAPPEL, GARDEN WEST UNIT 1W, CHICAGO, ILLINOIS 60620.

PERMANENT INDEX NUMBER 20-24-401-027-1005

DATED this _____ day of FEB 24 1993, 19____.

MICHAEL F. SHEAHAN, SHERIFF (SEAL)
Sheriff of COOK County, Illinois

By: Quinn B. Evans
Deputy Sheriff

93682688

Box 254

23⁰⁰ / mark

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PAID

Property of Cook County Clerk's Office

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State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

ANNIE D. EVANS

IMPRESS
SEAL
HERE

personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of Feb, 1994.

Commission expires

_____, 19____.

Notary Public

Carmen A. DeStefano

"OFFICIAL SEAL"
Carmen A. DeStefano
Notary Public, State of Illinois
My Commission Expires 6/3/95

Address of Property:

6715 South Chappel, Garden West Unit 1W, Chicago, IL 60620

Send Tax Bill to:

Address of Grantee:

Secretary of Housing and Urban Development

77 W. Jackson, Room 2200

Chicago, IL 60606

FHA#131-52880-734

MAIL TO:

SHAPIRO & KREISMAN

4201 Lake Cook Road

Northbrook, Illinois 60062

(708)498-9990

This instrument was drafted by:

DAVID S. KREISMAN

SHAPIRO & KREISMAN

4201 Lake Cook Road

Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

8892888

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