

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 6501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3372

RELEASE OF MORTGAGE

Loan No. 661793-0

93682058

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Lewis Malter and Lenore B. Malter, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 2027788 to the premises therein described to-wit:

Lot 157 in ROBBIN'S MEADOW LANE UNIT NO. 5, being a Subdivision of the North Half (1/2) of the Southwest Quarter (1/4) and the West Forty (40) feet of the North Half (1/2) of the Southeast Quarter (1/4) of Section 13, Township 41 North, Range 12, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on November 8, 1956, as Document #1706466.

Property Address: 7741 Davis Street, Morton Grove, IL 60050  
Permanent Index Number: 09-13-210-009

DEPT-01 RECORDING \$23.50  
TRAN 3493 08/27/93 12:57:00  
5796 \$ \*-93-682038  
COOK COUNTY RECORDER

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12 day of December, 19 90.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

93682058

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"  
CAROL D. MILLER, Notary Public  
Cook County, State of Illinois  
My Commission Expires 3/30/92

THIS INSTRUMENT WAS PREPARED BY:  
E. Demonte  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_  
Mail to:  
Stone, McGuire, Etal  
801 Skokie Blvd.  
Northbrook, IL 60062

2350

51245458  
LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

Demonte 93648570



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IN DUPLICATE

Property of Cook County Clerk's Office

EE 98071

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INTERCOUNTY TITLE CO. OF ILLINOIS  
120 WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 97

W85H5H5M