

UNOFFICIAL COPY

RELEASE OF MORTGAGE

93682096

5 13592637

<p align="center">GRANTOR</p> <p align="center">Advance Bank, s.b.</p> <p align="center">ADDRESS</p> <p align="center">2320 Thornton Road Lansing, IL 60438</p> <p>TELEPHONE NO. 708-474-1600</p> <p align="center">IDENTIFICATION NO.</p>	<p align="center">BORROWER</p> <p align="center">Anthony R. Cort and Ann Aylward-Cort, his wife</p> <p align="center">ADDRESS</p> <p align="center">2937 N. Racine Chicago, IL 60657</p> <p>TELEPHONE NO.</p> <p align="center">IDENTIFICATION NO.</p>
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OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
						673020000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, s.b., successor to Homewood Federal Savings & Loan Assn. of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby **PROMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 8th day of August, 1985, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 85142310 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 14-29-215-010-0000
Address(es) of Premises: 2937 N. Racine
Chicago, IL 60657

DEPT-01 RECORDING \$23.00
T#0000 TRAN 3493 08/27/93 13:06:00
5834 5 4 93 482096
COOK COUNTY RECORDER

2301 m

Witness its hand and seal, this 12th day of August, 1993

93682096

MORTGAGEE: Advance Bank, s.b.

By: Irene Daniel

Its: Asst. Vice President

Attest: Mary Beth Palka

Its: Secretary

[Seal]

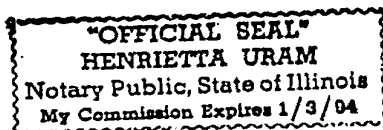
This instrument was prepared by and after recording return to:

Advance Bank, s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois)

COUNTY OF Cook) ss

Henrietta Uram



I, Irene Daniel, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Irene Daniel personally known to me to be the Asst. Vice President of Advance Bank, s.b. personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 12th day of August, 1993

Commission expires: 1/3/94

Henrietta Uram
Notary Public

(PROPERTY DESCRIPTION ON REVERSE SIDE)

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SCHEDULE A

LOT 29 IN CHARLES KEMNITZ SUBDIVISION OF THE NORTH 1/2 OF
BLOCK 2 IN SUBDIVISION OF OUT LOT 6 IN CANAL TRUSTEE'S
SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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