

Recording Requested by:

LENDER SERVICE BUREAU

MMC Loan # 1306307

Investor # 258

Reporting Group # 3158958

93683687

When recorded mail to:

Lender Service Bureau  
135 Sansome Street  
5th Floor  
San Francisco, CA 94104  
Attn: Assignment Dept.

93683687

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION

whose address is Two Devon Square, 744 W. Lancaster Avenue, Wayne, PA 19087 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CHEMICAL MORTGAGE COMPANY

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500 (Grantee)

the described Mortgage together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the state of IL., County of COOK

Official Records on 8/17/92.

Original Mortgagor: GARY E. WANKE, LINDA WANKE  
Original Loan Amount: \$123,500.00  
Property Address: 4 ARROWWOOD, STREAMWOOD, IL.  
Property/Tax ID #: 07.18-301-047  
Legal Municipality: CITY OF STREAMWOOD  
Book: 92610  
Page: 225

Said Mortgage was previously assigned and the assignment was recorded on 08/17/92 in Book 92610 at Page 226

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

MERIDIAN MORTGAGE CORPORATION

Date: March 16, 1993

Notary Acknowledgement

STATE of California  
County of San Francisco

By: Ruth Blacksea  
Ruth Blacksea, Vice President

On March 16, 1993 before me, H.B. Mendoza, personally appeared Ruth Blacksea, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

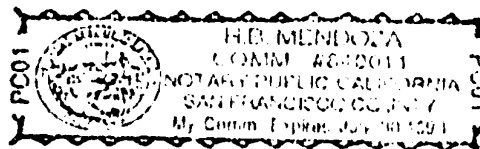
CAPACITY CLAIMED BY SIGNER:

MERIDIAN MORTGAGE CORPORATION  
Vice President

WITNESS my hand and official seal.

H.B. Mendoza  
H.B. Mendoza, Notary Public

Document Prepared by:  
Lender Service Bureau, P. Gardner



93683687

270  
2078

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 427.50  
TRAN 5269 08/27/93 13:44:00  
\*93-683687  
COOK COUNTY SHERIFF

65985126

# UNOFFICIAL COPY

LOT 47 IN BLOCK SIX (6) IN NEW ENGLAND VILLAGE UNIT NUMBER 2, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 7, 1977 AS DOCUMENT LR 2930491, IN COOK COUNTY, ILLINOIS.

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