STATE OF ILLINOIS TOWN/COUNTY: Cook

LOAN NO. 095899374 (Bogdan Grzymala)

PAYOFF DATE: July 13, 1993

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: Bogdan Grzymala Co-Mortgegor: Barbara Grzymala

Mortgagae Sears Mortgage Corporation Date of Mortgage: December 14, 1989 Date Recorded: December 20, 1989

Book:

74-51-255 Q- LI

PIN #: 04-29-107-721-0000 Clerk's File #: 99207268

AND MORE PARTICULAPLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEREIN

and recorded in the records of Cour COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on July 21, 1993.

> Sears Mortgage Corpo allon F/K/A Allstate Enterprise Mortgage Corporation

Hoskins

Witness Valerie Slettum Élizabeth C. Haad

Assistant Vice President

Assistant Secretary

CORPORATE

STATE OF ILLINOIS) 68 COUNTY OF lake

On this July 21, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Laurell V. Slechta personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS MORTGAGE CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

PREPARED BY:

Jessica Yonkoski 568 Atrium Drive Vernon Hills, IL 60061

Sears Mortgage Corporation

OFFICIAL SEAL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/18/96

BOX 331

When recorded mail to: BOGDAN GRZYMALA 1919 FRANKLIN DRIVE GLENVIEW, IL 60025

UNOFFICIAL COPY AND THE STATE OF THE STATE O

BOX 331

COMMUNITY SAVINGS BANK 4801 WEST BELMONT AVENUE CHICAGO, ILLINOIS 60641

LEGAL DESCRIPTION:

JON NO. 1
SECTION 29
COUNTY, ILLIN

ON CONTY

ON CONTY LOT 39 IN OAK HILL RESURDIVISION NO. 1, BEING A RESUBDIVISION OF OAK HILL SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS