

UNOFFICIAL COPY 93683149

KNOW ALL MEN BY THESE PRESENTS, that LASALLE NORTHWEST NATIONAL BANK

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto PETER A. GRANDE AND DEE L. GRANDE, HUSBAND AND WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to LASALLE NORTHWEST NATIONAL BANK

bearing date the 23RD day of FEBRUARY, A. D. 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 3775774 and through mesne assignments

of record assigned to by assignment dated and recorded in said County and State in Book of Records on Page as Document to the premises therein described, situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM LASALLE NORTHWEST NATIONAL BANK TO LASALLE TALMAN HOME MORTGAGE CORPORATION, RECORDED AS DOCUMENT NUMBER 92470876.

PARCEL 1: LOT 196 IN SHEPHERD MANOR UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 3, 1971 AS DOCUMENT LR 2596883 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED IN THE DECLARATION FILED IN THE OFFICE OF THE REGISTRAR OF TITLES DECEMBER 3, 1971 AS DOCUMENT LR 2596889 AND AS CREATED BY DEED FROM LEVITT AND SONS INC TO THOMAS A. KANDL AND LORETTA K. KANDL, HIS WIFE DATED NOVEMBER 9, 1972 AND RECORDED NOVEMBER 20, 1972 AS DOCUMENT LR 2660895 ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2234 HYDE COURT SCHAUMBURG, IL 60193

PERMANENT INDEX NUMBER: 07-18-403-196-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

POWER OF ATTORNEY FROM LASALLE NORTHWEST NATIONAL BANK IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATION officers, and its corporate seal to be hereunto affixed this

and made to 1ST day of APRIL, A. D. 19 93. LASALLE TALMAN HOME MORTGAGE CORPORATION

This instrument prepared by BRIDGETT A. CHARLES

By: JAMES M. DOLAN, ASST. VICE PRESIDENT

Name: LASALLE TALMAN HOME MORTGAGE CORP. Address: 425 N. LA SALLE AVE. NORRIDGE, IL 60034

Attest: KATHLEEN A. BURTON, LOAN SERVICING OFFICER

Box 333

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of ILLINOIS

S.S.

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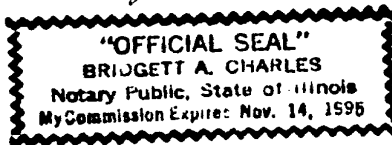
BRIDGETT A. CHARLES

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
**JAMES M. DOLAN, ASST. VICE PRESIDENT** of the within named  
**LASALLE TALMAN HOME MORTGAGE CORPORATION\***  
 and **KATHLEEN A. BURTON, LOAN SERVICING OFFICER**, personally known to me to be the same  
 persons whose names are subscribed to the foregoing instrument as such **LOAN SERVICING OFFICER**  
 and **AVP**, respectively, and to me personally known to be such officers of said \*  
 appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
 own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
 said **AVP** did also then and there acknowledge that he, as custodian of the corporate seal of  
 said \* did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act,  
 and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 1ST day of APRIL 19 93.

*Bridgett A. Charles*  
 \_\_\_\_\_  
 Notary Public



Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
 FILED FOR RECORD

APR 27 AM 9:10

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FORM NO. 300-113469 DEC 12

SATISFACTION OF  
 MORTGAGE

--10--

PETER & DEE GRANDE

1030 W. HIGGINS #217

HOPMAN ESTATES, IL 60195

Box \_\_\_\_\_