LEGAL FORMS LOAN#000166B-3 WILLIAMS

## February, 1985

CALITION Consult a lawyer before using or makes any warranty with respect thereto, incl

93684747

## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** E MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23,50 T#6666 TRAN 0667 08/30/93 12:03:00 #5346 # #-93-684747 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS

\(\frac{1}{2}\)
THAT Superior Pank, FSB, Successor In Interest to All Rights and Title of Lyons
Savings and Loan Association
of the County of DuPage and State of Illinois for and in consideration of one dollar, and f
other good and valuable considerations, the receipt whereof is hereby acknowledged, do ea hereby remis
release, convey and quit-claim unto KA'MOND L. WILLIAMS AND MICHEALINA WILLIAMS, HIS WIFE, (NAME AND ADDRESS)
9760 W 58TH STREET, COUNTRYSIDE, U. 60525
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they
may have acquired in, through, or by a certain mortgage, bearing date thelst_day of
may have acquired in, through, or by a certain mortgage, bearing date thelst_ day oflune
of page as Document Numbe. 23 507 751, to the premises therein describe
situated in the County of COOK , State of Illinois , as follows, to wit:
See Reverse Side
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 18-16-209-010
Address(es) of premises: 9760 W. 58TH STREET, COUNTRYSIDE, IL 60525
WITNESS es hand a and scaled this 18th day of February, 1993.
( Last C. Probatal
Rashedah Muhamhshir, Second Vice President
Edmund P. Jachinowski, Assista Fice Proofds
, C
STATE OF LLLINOIS Ss.
SQUNTY OFCOOK
I. Vera Carroso
a notary public in and for the seid County, in the State aforesaid, DO HEREBY CERTIFY that
Rasheedah Mubashshir, Second Vice President
Edmund P. Jachimowski, Assistant Vice President  Described to the same persons, whose name a subscribed to the
o S HAZLOM foregoing instrument, appeared before me this day in person, and acknowledged that the
signed, sealed and delivered the said instrument as their free and voluntary act, for the
uses and purposes therein set forth.
Given under my hand and official scal, this 18 day of Federacy, 1993.  "OFFICIAL SEAL"  Vera Carraço  Notary Public
"OFFICIAL SEAL"
My Commission Expuse ten als 1996
his instrument was prepared by Superior Range Millar Old Lincoln Course, Catorock Tarrace. IL 601
PHINE AND ADDRESS)

Lot 32 in Stourfer's Subdivision of the South 1/2 of the North East 1/4 of Section 16, Township 38 North, Range 12 Bast of the Third Principal Meridian excepting the East 384.78 feet of the South 417.06 feet thereof according to the Plat thereof recorded May 31, 1922 as Bocument No. 7521572 in Cook County, Illinois.

LEGAL FORMS

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