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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 658727-5

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ELIZABETH ANNE MURPHY, SPINSTER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25430887, to the premises therein described to

DEPT-01 RECORDINGS \$23.50
T67777 TRAN 6131 08/30/93 09:03:00
40020 + *-93-684872
COOK COUNTY RECORDER

SEE LEGAL DESCRIPTION ATTACHED HERETO:

Property Address: 5920 N. KENMORE AVE., CHICAGO, IL 60660
Permanent Index No: 1054010411064

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this July 31, 1993

LASALLE TALMAN BANK, F.S.B.

Attest:

Gene M...
Loan Servicing Officer

By:

James B. Deaman
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

SS..

93684872

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

Wanda Q. Rivera
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
JIM DELOAN / T. MARTIN
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Halsted Avenue
Northridge, Illinois 60664



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.

Mail to:
ELIZABETH ANNE MURPHY
626 BEVERLY DR.
LAKE WALES, FL 33859

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Unit No. 416 as delineated on survey of the following described parcel of real estate (hereinafter referred as "Parcel"):

Lots 1, 2, 3 and the N 15 feet of Lot 4 in Block 19 in Cochran's Second Addition to Edgewater, being a subdivision of the E fractional half of Section 5, Township 40 North, Range 14 East of the 3rd P.M. (except the West 1320 feet of the South 1913 feet thereof and the right of way of the Chicago Evanston and Lake Superior Railroad) in Cook County, Illinois, which survey is attached to the Declaration of Condominium recorded as Document No. 25271247, together with its undivided percentage interest in the common elements.

Commonly known as Unit 416, at the Princeton House Condominium, 5920 North Kenmore, Chicago, Illinois.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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Clerk's Office