

UNOFFICIAL COPY

PREPARED BY:
ARGO FEDERAL SAVINGS BANK
7600 WEST 63RD STREET
SUMMIT, ILLINOIS 60501

93684964

AND WHEN RECORDED MAIL TO

ARGO FEDERAL SAVINGS BANK, A FSB
7600 WEST 63RD STREET
SUMMIT
ILLINOIS 60501

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STATEWIDE FUNDING CORP. ITS SUCCESSORS AND ASSIGN NORTHWAY 20 EXECUTIVE PARK USHERS RD-P.O. BOX 390, CLIFTON PARK, NEW YORK 1 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 19, 1993 executed by MICHAEL A. STEWART AND DONNA STEWART, HUSBAND AND WIFE
W18P-11 RECORD T \$23.50
T47777 TRAN 6170 08/30/93 13:39:00
0118 * -93-684964
COOK COUNTY RECORDER

to ARGO FEDERAL SAVINGS BANK, A FSB a corporation organized under the laws of THE UNITED STATES OF AMERICA and whose principal place of business is 5518 SOUTH ARCHER ROAD SUMMIT, ILLINOIS 60501

93684964

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93684963
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 105 IN ARGO HOMES ADDITION, A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF TERMINAL RAILROAD COMPANY IN COOK COUNTY, ILLINOIS.

93684964

18-13-405-033

Commonly known as:
6070 SOUTH 74TH COURT, SUMMIT, ILLINOIS 60501

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

ARGO FEDERAL SAVINGS BANK, A FSB

On August 19, 1993 before me, the
(Date of Execution)

BY: Charles G. Koselke
ITS: _____

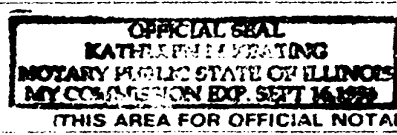
undersigned, a Notary Public in and for said County and State, personally appeared Charles G. Koselke known to me to be the Executive Vice President and known to me to be

BY: _____
ITS: Executive Vice President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS: Debra Campise
Debra Campise

Notary Public Kathleen Heating
My Commission Expires _____
Cook County



Ball

74-59-764

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