LOAN MODIFICATION AGREEMENT

THIS AGREEMENT is made and entered into this lst day of August 1993, by and between HARRIS BANK ARGO, a corporation organized and existing under the laws of the United States of America, hereinafter referred to as "Bank", and Harbor Properties Associates, Inc. hereinafter collectively referred to as "Borrowers".

WITNESSETH:

WHEREAS, Borrowers executed an Installment Note (hereinafter referred to as

"Note	e") da	ated	Febru	mary 5	, 1993		pay.	able	to the	he ord	ier of	HARRIS	BANK
ARGO	, (and	i ide	ntified	by t	he Bank	bу	Identifica	tion	No); aı	nd
	WHERE	EAS,	the Not	e is	secured	bу	a Mortgage	or	Trust	Deed	(here:	inafter	referre

to as "Mortgage") dated February 5, 1993 , and recorded February 19, 1993 , in the office of the Cook County Recorder of Daeds as Document No. 93133353 (and identified by the Bank by Identification No. _____) as to real estate legally described as:

SEE ATTACHED LEGAL DESCRIPTION AND TAX IDENTIFICATION NUMBERS.

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WHEREAS, Borrowers have requested a modification of the maturity date on the principal balance remaining unpaid; and

WHEREAS, the Bank is agreeable to the modifications contained herein; and

WHEREAS, the parties hereto are desirous of reducing these agreements to writing.

NOW, THEREFORE, in consideration of the foregoing and the agreements of the parties hereinafter contained, and for other good and valuable considerations, the receipt and sufficiency of which are hereby mutually acknowledged, the parties agree as follows:

- 1. The preambles set forth above are hereby incorporated into and m a part of this Agreement.
- 2. The Bank does hereby consent and agree to a modification of the obligation described in the aforesaid Mortgage and Installment Note as follows:
- B. The final payment of principal and interest, if not sooner paid, shall be due on February 1, 1994
- 3. In all other respects and except as modified herein, the parties hereto hereby radify and affirm all terms and conditions set forth in the aforesaid Mortgage and Note.

PREPARED BY: KELLY A. FILIPPONE, HARRIS BANK ARGO, SUMMIT, IL ¢0501

IN WITNESS WHEREOF, the parties hereto have set their hands and seals the day and year set forth above.

	BORROWERS:	BANK:					
	Harbor Properties Associates, Inc.	HARRIE BANK ARGO					
	BY: 1 Viet I Churfold	PV. 1 CHA					
	Victor & Chattiele, President	John A. Patrick, Sr. Vice President					
	BY JX: Hang Curying	ATTEST: TH. Want					
	Harry Lipher, Vice President						
	By:(A)	T. H. Wojewnik, Asst. Secretary					
	STATE OF ILLINOIS) Joseph Flaska, COUNTY OF Will) SS,	Secretary					
	I, Joyce R. Lietz County in the State aforesaid, DO HEREBY CER	, a Notary Public in and for said TIFY THAT John A. Patrick					
	Sr. Vice President of HARRIS BANK	ARGO, and T. H. Wojewnik					
Asst.	Secretary of said corporation, who are person	nally known to me to be the same					
	persons who e names are subscribed to the foregoing instrument as such						
	Sr. Vice Figs. dent and Asst. Secretary	. respectively, appeared before					
	me this day in reason and acknowledged that	they signed and delivered the said					
	instrument as there own free and voluntary a	ct and as the free and voluntary					
	act of said corporation, for the uses and pu	rposes therein set forth; and the said					
	custodian of the corporate seal of said corp	and there acknowledged that, as					
	seal to said instrument his own free	and voluntary act of said corporation					
	for the uses and purposes therein set forth.	The state of the s					
	GIVEN under my hand and notarial seal t	his <u>lst</u> day of August ,1993.					
	"OFFICIAL SFAL"	1 6 0 1					
	JOYGE R. LIETZ	In a land					
	Notary Public, State of Illinois	- Alaman					
	My Commission Expires 8-1-95	(/ ()					
	STATE OF ILLINOIS) SS.						
200	COUNTY OF <u>will</u>) 55.	Ď.,,					
	Toba & Datasial						
. ~ .	I, John A. Patrick	, Notary Public in and for said					
`,	County in the State aforesaid, DO HEREBY CERTIFY nat Victor L. Chatfield and Harry Lipner and Joseph Flaska personally known to me to be the same persons whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that the y signed, sealed and delivered the said instrument as						
-							
	their free and voluntary act, for the uses and purposes therein set forth.						
	including the release and waiver of right of	homestead.					
	GIVEN under my hand and notarial seal t	his lst day of Argust / 1993 .					
	OFFICIAL SEAL!						
	(J. A. PATRICK)	ALENO					
	Nelary Public, State of Illinois						
	MY COMMISSION EXPIRES 8-26-96						

RETURN TO: HARRIS BANK ARGO, 7549 W. 63RD STREET, SUMMIT, IL 60501

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ADDRESS OF PROPERTY: 5301 W. 65th Street and 5310 W. 65th Street

both in Bedford Park, Illinois 60638

TAX IDENTIFICATION NUMBERS: 19-21-114-016

19-21-114-048

PARCEL 1:

THE SOUTH 200 PERT OF THE NORTH 250 FEET OF THE EAST 230.50 FEET OF THE WEST 706.80 FEET OF THE SOUTH EAST 1/4 OF THE MORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM A PIECE OF LAND IN THAT MORTHWEST CORNER OF THE ABOVE DESCRIBED PARCEL, BEING THE WEST 8 FEET OF THE MORTHERLY 40.5 FEET, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 10 PERF OF THE MORTH 260 FRET OF THE EAST 212 FEET OF THE WEST 690.8
FRET OF THE SOUTH EAST 1/4 OF THE MORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 MORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE SOUTH 390 FEET OF THE NORTH 650 FEET OF THE EAST 212 FEET OF THE WEST 690.8 FEET OF THE SOUTH EAST 1/4 OF CHI NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID TRACT A PARCEL IN THE SOUTHEAST CORNER THEREOF DESCRIPTION BY BEGINNING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE MORTH ALONG THE MAPT LINE THEREOF 49.73 FEET; THENCE SOUTHERLY 40.01 FEET TO A POINT 1 FOOT WEST OF 1115 EAST LINE AND 9.73 FEET MORTH OF THE SOUTH LINE OF SAID TRACT; THENCE SOUTHERLY LONG A CURVED LINE CONVEX TO THE SOUTHEAST AND TANGENT TO A LINE 1 FOOT WEST OF THE EAST LINE OF SAID TRACT AT THE POINT 9.73 FEET MORTH OF THE SOUTH LINE THEREOF, WITH A RADIUS OF 278.94 FEET TO AN INTERSECTION WITH THE SOUTH LINE OF THE MORTH 610 FEET OF THE SOUTH EAST 1/4 OF THE MORTHOUS.

0 # 73-16-250 Blog

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Property of Cook County Clerk's Office

ADDRESS OF PROPERTY: Two vacant parcels in the Vicinity of 66th and Lorel Avenue, Bedford Park, Illinois 60638

TAX IDENTIFICATION NUMBERS: Parts of 19-21-114-086 and 19-21-114-017

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 482.80 FEET EAST OF THE WEST LINE OF SAID QUARTER-QUARTER SECTION, AND 650.00 FEET SOUTH OF THE NORTH LINE OF SAID QUARTER-QUARTER SECTION; THENCE EAST, ALONG THE SOUTH LINE OF THE NORTH 650.00 FEET OF SAID QUARTER-QUARTER SECTION, FEET TO A LINE 478.8 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID QUARTER-QUARTER SECTION: THEMES SOUTH, ALONG SAID PARALLEL LINE, 218.20 FEET: THENCE SOUTHERLY 40.01 FEET TO AN INTERSECTION WITH A CURVED LINE, CURVE CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 296.94 FEET, SAID CURVE BEING TANGENT TO THE EAST LINE OF THE WEST 479.8 FEET OF SAID QUARTER-QUARTER SECTION: THENCE SOUTHWESTERLY, ALONG SAID CURVED LINE, 107.88 FEET TO AN INTERSECTION WITH A DIAGONAL LINE RUNNING FROM A POINT IN THE SOUTH LINE OF SAID AMARTER-QUARTER SECTION WHICH IS 198.12 FEET EAST OF THE SOUTHWEST CORNER THEREOF, TO A POINT IN THE NORTH LINE OF SAID QUARTER-QUARTER SECTION WHICH IS 0.3 OF A FOOT WEST OF THE NORTHEAST CORNER THEREOF; THENCE NORTHEASTERLY, ALONG SAID DIAGONAL LINE, 251.65 FEET TO THE POINT OF BEGINNING: THENCE NORTHEASTERLY, ON A DEFLECTION OF 4 DEGREES 11 MINUTES 50 SECONDS TO THE NORTHWEST FROM THE DESCRIBED DIAGONAL LINE, A DISTANCE OF 20.47 FEET TO THE BEGINNING OF A CURVED LINE, CURVE CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 278.94 FEET: THENCE NORTHEASTERLY, ALONG SAID CURVED LINE, 178.5; FEET TO A POINT WHICH IS 640.1 FEET SOUTH OF THE NORTH LINE AND 689.8 FEET EAST OF THE WEST LINE OF SAID QUARTER-QUARTER SECTION; THENSE NORTHERLY 40.01 FEET TO A POINT 600.17 FEET SOUTH AND 690.8 FEET EAST OF THE AFORESAID LINES; THENCE NORTH, PARALLEL TO THE WEST LINE OF SAID QUARTER-QUARTER SECTION, TO THE SOUTH LINE OF THE NORTH 250 FEET THEREOF, THENCE EAST, ALONG THE LAST DESCRIBED LINE, 18 FEET TO A LINE 708.8 FEET EAST OF AND PARALLEL WITH THE FEST LINE OF SAID QUARTER-QUARTER SECTION: THENCE SOUTH, ALONG SAID PARALLEL LINE, 350.22 FEET; THENCE SOUTHERLY 40.01 FEET TO A POINT 640.22 FEET SOUTH OF THE NORTH LINE AND 707.8 FEET EAST OF THE WEST LINE (F S.ND QUARTER-QUARTER SECTION; THENCE SOUTHWESTERLY, ALONG A CURVED LINE, CURVE CONVEX TO THE SOUTH PAST AND HAVING A RADIUS OF 298.94 FEET. A DISTANCE OF 107.88 FEET TO AN INTERSECTION WITH THE DIAGONAL DIVE HERETOFORE DESCRIBED; THENCE SOUTHWESTERLY, ALONG SAID DIAGONAL LINE, TO THE POINT OF BEGINNING, ALLIN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 492.80 FEET EAST OF THE WEST LINE OF SAID QUARTER-QUARTER SECTION, AND 650.00 FEET SOUTH OF THE NORTH LINE OF SAID QUARTER-QUARTER SECTION; THENCE NORTH, ALONG A LINE 482.80 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID QUARTER-QUARTER SECTION; THENCE EAST, ALONG THE LAST DESCRIBED LINE, 13.5 FEET TO A LINE 478.3 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID QUARTER-QUARTER SECTION; THENCE SOUTH, ALONG SAID PARALLEL LINE, 159.50 FEET TO THE SOUTH LINE OF THE NORTH 250 FEET OF SAID QUARTER-QUARTER SECTION; THENCE EAST, ALONG THE LAST DESCRIBED LINE, 2.5 FEET TO A LINE 478.8 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID QUARTER-QUARTER SECTION; THENCE SOUTH, ALONG SAID PARALLEL LINE, 400 FEET TO THE SOUTH LINE OF THE NORTH 650.00 FEET OF SAID QUARTER-QUARTER SECTION; THENCE SOUTH, ALONG SAID PARALLEL LINE, 400 FEET TO THE SOUTH LINE OF THE NORTH 650.00 FEET OF SAID QUARTER-QUARTER SECTION; THENCE WEST, ALONG THE LAST DESCRIBED LINE, 16 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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