

Great Lakes Business Forms, Inc.
To Order Call: 1-800-830-2393 FAX 816-781-1131

93685472

PREPARED BY:

Jacque Sollars
7818 W. Higgins Rd.
Chicago, IL. 60631-3325



AND WHEN RECORDED MAIL TO

NAME XXXXXXXXXXXXXXXXXXXXXXXXXXXX
ADDRESS XXXXXXXXXXXXXXXXXXXXXXXX
CITY & XXXXXXXXXXXXXXXXXXXXXXXX
STATE

WHEN RECORDED MAIL TO:

OLD KENT BANK AND TRUST COMPANY
28 N GROVE
ELGIN ILLINOIS 60120

loan# 075348-1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

225622

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OLD KENT BANK AND TRUST COMPANY ITS SUCCESSORS AND / OR ASSIGNS
all the rights, title and interest of undersigned
in and to that certain Real Estate Mortgage dated AUGUST 19, 1993
CHARLES T GIMINO BACHELOR, ROBERT F SADKOWSKI AND JANICE L SADKOWSKI HUSBAND AND WIFE
a corporation
organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business
is 7818 WEST HIGGINS, CHICAGO, ILLINOIS 60631
and recorded in Liber page
State of ILLINOIS
described hereinafter as follows:

CHARLES T GIMINO
Re: 3511 S RAYMOND AVENUE
BROOKFIELD, IL 60513

93685472

THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 17 IN BLOCK 3 IN PORTIA MANOR BEING IN
FREDERICK H BARTLETT'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 34,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED FEBRUARY 6, 1915 AS DOCUMENT 4473274, IN COOK
COUNTY ILLINOIS.

PIN# 15-34-305-004
3511 S RAYMOND AVENUE, BROOKFIELD ILLINOIS 60513.

DEPT-01 RECORDING 423.50
101111 TRM 1758 08/27/93 13:38:00
5377 6 93-685472
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

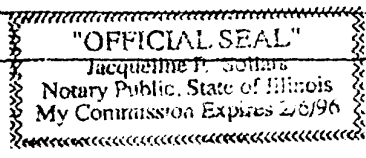
STATE OF ILLINOIS
COUNTY OF COOK

On AUGUST 19, 1993 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and
known to me to be

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to it's by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public [Signature] County.
My Commission Expires

By: [Signature]
Its: President
By: [Signature]
Its: Secretary
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350/09

UNOFFICIAL COPY

8/18/2011

Property of Cook County Clerk's Office

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