

MID-AMERICA MORTGAGE CORPORATION
361 Frontage Road
Burr Ridge, IL 60521

UNOFFICIAL COPY 93685513

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to COUNTRYWIDE FUNDING CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS 155 N. LAKE, PASADENA, CA 91101 all its right title and interest in a certain mortgage executed by ANDREW A. GORISCHEK AND BOGUSLAWA GORISCHEK, HUSBAND AND WIFE to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of AUGUST 16 1993

and recorded as Document Number 93685512

signed the 16TH day of AUGUST 1993

R33255

MID-AMERICA MORTGAGE CORPORATION

Patricia A. Panozzo
Patricia A. Panozzo

Property

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
361 Frontage Road
Burr Ridge, Illinois 60521

STATE OF ILLINOIS)
COUNTY OF COOK) SS

DEPT-01 RECORDING 3088 \$25.50
121111 TRAN 1708 08/27/93 13:45:00
36020 12-93-685513
COOK COUNTY RECORDER

On this 16TH day of AUGUST 1993

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared PATRICIA A. PANOZZO to me personally known, who being duly sworn, did say that she was the SECRETARY of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that PATRICIA A. PANOZZO acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

Treasa M Bell

OFFICIAL SEAL
TREASA M. BELL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-26-97

This instrument prepared by:
Treasa Bell

SEE ATTACHED

93685513

25.50/4

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PARCEL 1:

UNIT 6-A2-2 IN DEER RUN CONDOMINIUM PHASE 1, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NUMBER 26535491, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1985 AS DOCUMENT NUMBER 85116690, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID, AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT NUMBER 85116689.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-6-A1-1, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 85116690.

PERMANENT INDEX NO. : 02-15-111-019-1046

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