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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50
730000 TRAN 3515 08/30/93 15:21:00
6662 * 93-685621
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

LAKESIDE BANK 55 W. WACKER CHICAGO, IL 60601

of the County of COOK and State of ILLINOIS for and in consideration of the payment of MORTGAGE & ASSIGNMENT OF RENTS the indebtedness secured by the _____ hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE (NAME AND ADDRESS)

UNDER TRUST AGREEMENT DATED APRIL 22, 1988 AKA TRUST NO. 10-1341

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever MORTGAGE & ASSIGNMENT OF RENTS _____ may have acquired in, through or by a certain _____, bearing date the 23RD day of

MAY, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. _____, to the premises

therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17 33 201 036, 17 28 434 040, 17 28 433 020, 18 28 433 011 & 17 28 433 012
Address(es) of premises: 301-323 W. 31ST ST, 316-324 W. 31ST ST & 350-352 W. 31ST ST

Witness _____ hand _____ and seal _____, this 25 day of AUGUST 1993.

Donald Benjamin (SEAL)
DONALD BENJAMIN, VICE PRESIDENT
Stan Bochnowski (SEAL)
STAN BOCHNOWSKI, VICE PRESIDENT

This instrument was prepared by SANDRA THOMAS 2268 S. KING DRIVE (NAME AND ADDRESS)

4/15/1576 JEW

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

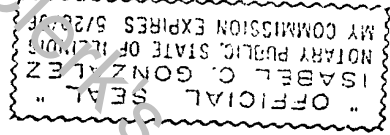


MAIL TO:

SANDRA THOMAS
LAKE SIDE BANK
2268 S. KING DRIVE
CHICAGO, IL 60616

Form No. 835 Standard, Inc.

Property of Cook County Clerk's Office



Commission Expires 5/20/96

Notary Public Signature: *Isabel C. Gonzalez*
GIVEN under my hand and NOTARY seal this 25th day of August 1993

I, ISABEL GONZALEZ, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD BENJAMIN, President of LAKE SIDE BANK, personally known to me to be the VICE PRESIDENT of said corporation, and STAN BOGHNOWSKI, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

12958986

STATE OF ILLINOIS }
COUNTY OF COOK }
SS

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PARCEL 1: LOTS 6, 7 AND 8 IN COMMISSIONERS PARTITION OF LOT 37 IN BLOCK 10 OF UNITED STATES BANK ADDITION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 9, 10 AND 11 IN COMMISSIONER'S PARTITION OF LOT 37 IN BLOCK 10 OF UNITED STATE ADDITION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 8 TO 17, BOTH INCLUSIVE, AND LOT 18 (EXCEPT THE SOUTH 13 FEET THEREOF) IN BLOCK 25 IN THE CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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11/11/2011