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93685622

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$27.50  
T:0000 TRAN 3515 08/30/93 15:22:00  
#6663 \* -93-685622  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

LAKESIDE BANK 55 W. WACKER CHICAGO, IL 60601

of the County of COOK and State of ILLINOIS for and in consideration of the payment of MORTGAGE & ASSIGNMENT OF RENTS the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAKESIDE BANK, AS TRUSTEE (NAME AND ADDRESS)

UNDER TRUST AGREEMENT DATED APRIL 22, 188 AKA TRUST NO. 10-1340

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever MORTGAGE & ASSIGNMENT OF RENTS

\_\_\_\_\_ may have acquired in, through or by a certain \_\_\_\_\_, bearing date the 23RD day of

MAY, 19 88 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises

therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.  
17 28 434 033, 17 28 434 035, 21 31 419 028, 21 31 419 029, 21 31 419 030,  
21 31 419 031, 21 31 419 032, 21 31 419 033, 21 31 419 034,  
Permanent Real Estate Index Number(s): 21 31 419 035, 21 31 419 036 & 21 31 419 037  
Address(es) of premises: 300-304 W. 31ST ST., 306-312 W. 31ST ST., & 8516-42 S. COMMERCIAL

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 25TH day of AUGUST 19 93.

Donald Benjamin (SEAL)  
DONALD BENJAMIN, VICE PRESIDENT  
Stan Bochnowski (SEAL)  
STAN BOCHNOWSKI, VICE PRESIDENT

This instrument was prepared by SANDRA THOMAS 2268 S. KING DRIVE (NAME AND ADDRESS)

mc  
4/15/15/1h  
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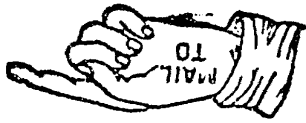
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# UNOFFICIAL COPY

## RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY:



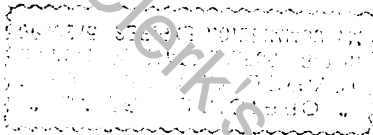
MAIL TO:

SANDRA THOMAS  
LAKE SIDE BANK  
2268 S. KING DRIVE  
CHICAGO, IL 60616

Form No. 835 Bankforms, Inc.

Property of Cook County Clerk's Office

2729589936



Commission Expires 5/20/96  
Notary Public  
Donald Benjamin  
day of August 1993  
seal this 25th

I, ISABEL GONZALEZ, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD BENJAMIN, President of LAKE SIDE BANK, personally known to me to be the VICE PRESIDENT of said corporation, and STAN BOCHONOWSKI, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK  
SS. }

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PARCEL 4: LOTS 1 TO 10 IN SUB-BLOCK 1 ON BLOCK 4 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: LOTS 6, 7, 8 AND 9 IN GAUBERT AND GROSS'S SUBDIVISION OF LOT 38 IN BLOCK 10, ALL IN UNITED STATES BANK ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: LOTS 34, 35 AND 36 (EXCEPT THE WEST 8 FEET OF LOT 34) IN BLOCK 9 IN ALBERT CRANE'S SUBDIVISION OF BLOCKS 7 AND 9 IN UNITED STATES BANK ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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