KNOW ALL MEN BY THESE PRESENTS,

That Guaranty Bank S.S.B. of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Jack R Guincho, Lynn M Guincho

, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatspever _____may have acquired in, through, or by a certain mortgage, bearing date the January 26, 1990 and recorded in the Recorder's Office of Cook County, State of Tilinois in of Doc. #90050903,

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

> Count COOK LOT 13 IN ARLINGDALE LAKE BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, IN COOK COUNTY !LLINOIS.

06-13-315-013 · 60107 stream wood, ingether with all the appurtenances and privileges thereunto belonging Witness my hand and seal this August 11, 1993. or appertaining.

Ruaranty Bank S.S.B. DEPT-01 RECORDING

\$23.50

T\$0000 TRAN 3518 08/30/93 16:22:00

*-93-685687 **¢**6728 € COOK COUNTY RECORDER

Rail Stack, Assist Vice-President

State of Wisconsin County of Milwaukee) ss.

(Chc)-458-(S

T, Susan L. Clemons a notary public in and for said County, in the State aforesaid, DD HEREBY CERTIFY that Gail Stack, Assist, Vicarresident personally known to me to be the same persons whose name superribed to the foregoing instrument, appeared before me this day in parson, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my wathrand official notarial seal, this August 11, 1993. TRY PURIN

Susan L. Clemous

Mires 10-23-94 SUSAN L. ☆對y commission

Lucian

CLEMONS

FOR THE PROTECTION OF THE SOUNER, THIS REL CARBISHALL BE FILED WITH THE FOFFICE THE MORTGARD OR DEED OF TRUST WAS RECORDER OF D है। ए साई San Maritime Maria FILED.

This instrument was prepared by Marti

P.O. Box 23046

Loan # 5028329

Please return to:

Milwaukee, WI 53223

UNOFFICIAL COPY

Property or Cook County Clerk's Office