

UNOFFICIAL COPY

LOAN NUMBER 301520920 P/O 05-25-93

SATISFACTION OF MORTGAGE

93685984

THE NOTE SECURED BY A MORTGAGE EXECUTED BY DAVID A. RAMIREZ AND KATHLEEN H. RAMIREZ, HUSBAND AND WIFE, TO UNITED SAVINGS OF AMERICA, on the 30th day of January, 1986, and recorded as Document No. 86049634, of the records of COOK County in the State of ILLINOIS on the 4th day of February, 1986, and thereafter duly assigned to BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK, as Trustee, has been fully paid and satisfied and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, KATHLEEN M. BARRY and Christopher Murray of said BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK, as Trustee, have hereunto signed their names and hereunto affixed the seal of said Company, in the City of New York State of N.Y., this 3rd day of AUGUST, 1993.

BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK, as Trustee

By: Kathleen M. Barry VICE PRESIDENT

By: Christopher Murray ASSISTANT SECRETARY

STATE OF New York)
COUNTY OF New York) ss

On 8-3-93, before me, a Notary Public in and for the above county and state, personally appeared KATHLEEN M. BARRY and Christopher Murray to me personally known to be the VICE PRESIDENT and ASSISTANT SECRETARY of said Company, that the seal affixed to the said instrument is the seal of said Company, and that said instrument was signed and sealed on behalf of said Company by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Company, by it voluntarily executed.

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IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

[Signature]
Notary Public in and for said County and State

My Commission expires: Notary Public State of New York
No. 1-3448110
Qualified in Juniata County
Commission Expires Nov. 30, 1993

LEGAL DESCRIPTION:

LOTS 34 AND 35 IN BLOCK 23 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST QUARTER (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO.S 19-14-122-034 LOT 34 AND 19-14-122-035 LOT 35
PROPERTY ADDRESS: 3734 WEST 58TH STREET, CHICAGO, IL 60629

(Names of persons signing in any capacity should be typed or printed below their signatures.)
jan/Z41

Mail to:
David Ramirez
3734 W. 58th St.
Chicago, IL 60629

[Handwritten initials]

BOX 15

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Property of Cook County Clerk's Office

. DEPT-01 RECORDINGS \$23.00
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. COOK COUNTY RECORDER

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