

93685067

UNOFFICIAL COPY

COOK COUNTY RECORDER

FMC #696-036447-0
LEMON, C
P/O 2/16/93

JESSE WHITE
MARKHAM OFFICE
CORPORATE CANCELLATION

STATE OF ILLINOIS
COUNTY OF COOK

0005
RECODIN # 27.00
93685067 #
POSTAGES # 0.50
SUBTOTAL 27.50
CASH 27.50

THE DEBT SECURED BY MORTGAGE RECORDED IN DOCUMENT

No. 20,958,492, ON SEPTEMBER 11, 1969 AND RECORDED ON SEPTEMBER 15, 1969 PURC CTR
IN OFFICE OF THE RECORDER OF COOK COUNTY, 08/24/93 ILLINOIS 0002 MCM 10:14

FROM CHARLEY LEMON, JR. AND ETHEL L. LEMON, HUSBAND AND WIFE
TO MORTGAGE ASSOCIATES, INC. AND THEREAFTER ASSIGNED
TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE BY ASSIGNMENT RECORDED

ON OCTOBER 2, 1969, AS DOCUMENT No. 20,975,457. THE ABOVE MORTGAGE IS FULLY PAID, SATISFIED, AND DISCHARGES. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

IN WITNESS WHEREOF, RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR ALTUS FEDERAL SAVINGS BANK, MOBILE, ALABAMA, HAS CAUSED THIS CANCELLATION TO BE EXECUTED BY ITS DULY AUTHORIZED AGENT THIS 4th. DAY OF AUGUST, 1993.

SEE ATTACHED ADDENDUM

RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR ALTUS FEDERAL SAVINGS BANK, MOBILE, ALABAMA F/K/A FIRST FEDERAL SAVINGS & LOAN ASSN OF MOBILE
BY: [Signature]
AS ITS: Attorney-In-Fact

STATE OF ALABAMA *
COUNTY OF MOBILE *

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT E. J. Conners WHOSE NAME AS Attorney-In-Fact OF RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR ALTUS FEDERAL SAVINGS BANK, MOBILE, ALABAMA AND SIGNED TO THE FOREGOING CANCELLATION AND WHO IS KNOWN TO ME ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF SAID CANCELLATION, HE, AS SUCH AGENT AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CONSERVATOR, AS OF THIS DATE.

GIVEN UNDER MY HAND AND OFFICIAL NOTARIAL SEAL THIS 4th. DAY OF August, 1993.

(AFFIX NOTARIAL SEAL)

Walter J. Stewart
NOTARY PUBLIC

COUNTY OF Mobile
STATE OF Alabama

My commission expires 05/25/94

THIS INSTRUMENT PREPARED BY:
NEIL C. JOHNSTON, ESQUIRE
HAND, ARENDALL, BEDSOLE, GREAVES AND JOHNSTON
POST OFFICE BOX 123
MOBILE, ALABAMA 36601

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27.50

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ADDENDUM

THE NORTH 12½ FEET OF LOT 35 AND ALL OF LOT 36 AND THE SOUTH 15 FEET OF LOT 37 IN BLOCK 93 IN HARVEY, A SUBDIVISION OF PARTS OF SECTIONS 8 AND 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 29-17-307-010 VOL. 209 ITEM 682

PROPERTY: 15625 VINE HARVEY, IL 60426

Property of Cook



Mr. & Mrs. Charley Spindler.
15625 Vine Ave.
Harvey Illinois 60426

Cook County Clerk's Office

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