02.52

## Form A136 Claib f Libr

| State of                  | ILLINOIS                          |   | AUGUST                                       | 25, 1993   |
|---------------------------|-----------------------------------|---|--|--|
| County of                 | соок                              | SS.   |  | , 19   |
| Be                        | fore me, the undersign            | ed Notary Public, personally                          | y appeared Kane                              | Keirnan  |
|                           |                                   | sworn says that he is (the l<br>(Delete Or            | ienor herein) (the age                       |  |
| OWEN                      | WAGENER & CO.                     |   |  | ng mila diangal aga kantawa ng mad hag kag mai lama sa har 10° a di 12 |
|                           |                                   | (Lienor's Na  | nme)   |  |
| whose addre               | ess is 10550 Lun                  | t Avenue, Rosemont,<br>(Licnor's Add                  | IL 60018<br>dress)                           |  |
| and that in a             | cordance with a contra            | act with Jordan   Kaiser                              | Kaiser                                       | through,   |
|                           | )                                 |   | Investments, Lt<br>Wabash, #808              | :d.  |
| Hiffman, Sh               | ffer, Anderson                    | Chicago   | . IL 60605-218                               | 17   |
| liene<br>lease            | or represented transmittion;      | aterials consisting of: (Descr<br>tenant (TNT Dedicat | ted Services) i                              | n a three year   |
| on the follow             | ing described real prot           | erty in Cook  | County, State of                             | <u> 1L</u> :   |
| (Describe rea             | d property sufficiently           | ic identification, including ste, Franklin Park, I    | treet and number, if ki                      | nown)  |
|                           |                                   |   |  |  |
| Prope                     | erty Index Numbe                  | 12-20-200-019<br>12-20-200-021<br>12-20-200-022       | (Legal descri                                | ption attached)  |
| owned by _k               | aiser Investmen<br>Harris Trust & | t, Ltd. 200-022<br>Savings, Trust #412                | 95)  |  |
| of a total valu           | c of Three Tho                    | usand Six Hundred S                                   | eventeen. & 25/                              | 10 <u>0</u> Dollars (\$3,617.  |
| of which ther             | e remains unpaid \$3              | ,617.25   | , and furnished the                          | first of the items on  |
| June                      | 18, 1                             | 9 93 and the last of the it                           | ems or. N/A                                  | *  |
| and (if the lie           | n is claimed by one not           | in privity with the owner) th                         | hat the lienor served h                      | is notice to owner on  |
| Augus                     | t 20, 19                          | 93 , by <u>Cert</u>                                   | ified Mail Method of Service)                | 0  |
| and, (if require          | ed) that the lienor serve         | d copies of the notice on the                         | contractor on                                | N/A  |
| hy N/A                    |                                   | , and on the subcontracto                             | N/A  |  |
| by(Meth                   | od of Service)                    | and on the subcontract.                               | , , , , , , , , , , , , , , , , , , ,        | CO   |
| N/42+T                    | 90 g                              | , 19 N/A, by  | N/A  | •  |
| <del></del>               |                                   | · · · · · · · · · · · · · · · · · · ·                 | (Method of Serv                              | rice)  |
| 02.53                     |                                   |   |  |  |
| 29293                     | 39 <u>2</u> 6 #                   | Owen  | Wagener & Co.                                |  |
| $\stackrel{\circ}{\circ}$ | WVIE<br>VECCUKDING S              | Owell   | Lienor                                       | <del></del>  |
| 3 300                     | 4T 64-67-80                       | e-11  | / <sub>V</sub> /,                            |  |
| 3,5                       |                                   | By 1.   | the lowering                                 | ^  |
| OK COUN                   |                                   |   | Agent  |  |
| <u>'</u> $\leq$           | banadhad kabu                     | By 1 A  | Ausust                                       | 19 8.3   |
| Swom to and s             | subscribed before me in           | isuay or  | _ <u>' ' - ' - ' - ' - ' - ' - ' - ' - '</u> |  |
|                           |                                   | 10  |  |  |



"OFFICIAL SEAL" My Commission Expires:
LYLENE M. FURLONG
Notary Public Du age County, Illinois
Ny Commission From a Stat 10, 1994

c. E-Z Legal Forms

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### **UNOFFICIAL COPY.**

Coption of Coption Clerks Office CLAIM OF LIEN

E.Z Legal Form A136

### UNOFFICIAL COPY

#### Legal Description of Land

#### PARCEL A

That part of the following described tract of land lying East of a line which is perpendicular to the North line of said tract of land, and which intersects said North line at a point 280.00 feet West from the Northeast corner of said following described tract of land:

A tract of land in the North half of Section 20, Township 40 North, Range 12 East of the Third Principal Meridian, which tract of land is located and described as follows:

Commencing on the North line of said Section 20, at a point which is 1813.00 feet West from the Northeast corner thereof, and running;

Thence South along a line parallel with the East line of said section, a distance of 1158.00 feet to the Southeast coiner of the property conveyed by deed recorded in the Recorder's Office of Cook County, Illinois, April 15, 1963, as document no. 18767854, said Southeast property corner being the point of beginning for said hereinafter described tract of land;

Thence West along the South line of the property so conveyed, said South line being a line perpendicular to said parallel line, a distance of 938.48 feet, to the Northwesterly corner of the tract of land conveyed to National Tea Company by deed recorded in said Recorder's Office October 28, 1966 as document no 19981211;

Thence Southwestwardly along a straight line which forms an angle of 58°-33'-36' to the left with a prolongation of the last described course, said straight line being the Northwesterly line of the propercies conveyed to National Tea Company by deeds recorded in said Recorder's Office as documents numbered 19981211 and 199°2235, a total distance of 165.57 feet to the most Westerly corner of the property conveyed to National Tea Company by said deed recorded as document no. 19992235;

Thence Southeastwardly along the Southwesterly line of the property conveyed by said deed recorded as document no. 19992235, said Southwesterly line being a line perpendicular to the last described course, a distance of 664.24 feet:

Thence Northeastwardly along a line forming an angle of 89°-59'-19" to the left with a prolongation of the last described course, a distance of 130.94 feet;

Thence Eastwardly along a line forming an angle of 58°-31'-27" to the right with a prolongation of the last described course, a distance of 182.40 feet;

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Property of Cook County Clerk's Office

Colin

Kelly Joyce Owen Wagener & Co 10550 LOW AVENUE ROSEMONT IN SAT