UNOFFICIAL COPY 280

CMI P.O. BOX 790002

ST. LOUIS, MO 63179-0002

CMI ACCOUNT # 665737 PREPARED BY: S. CLARK WHEN RECORDED, RETURN TO:

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, F9B, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY RYMISE, CONVEY AND QUIT CLAIM UNTO MICHAEL J FORTI AND THERESE M FORTI, HIS WIFE IND NICHOLAS P FORTI, A BACHELOR OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIFED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OCTOBER 8, 13/3, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 85259070, AND THE ASSIGNMENT OF RENTS IN BOCK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 0'1'.134134 COMMONLY KNOWN AS: 1818 LANCASHIRE COURT SCHAUMBURG IL 60194-2226

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SA'D CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS PT LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON AUGUST 17, 1993.

CITICORP MORTGAGE, SAVINGS OF ILLINOIS LOAN OF CHICAGO.	INC., ATTORNEY, IN FACT E	TO FIRST FEDERAL SAVINGS AND DEBBIE S. MORROW ASSISTANT VICE PRESIDENT
STATE OF MISSOURI COUNTY OF ST. LOUIS) ss the OF AWARE MILES	

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES SEPTIFY THAT DEBBIE S. MORROW PERSONALLY FROM TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICARY MORTGAGE, INC. 2. TORREY-IN-FACT FOR CITICARY, FSE, 1/K/A CITICARY EAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL 37. 205 AND LOAM OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREXOLDS INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID 1/3T IMMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO LE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON AUGUST 17, 1993.

The state of the same

C. LAUER
Notary Public - Notary Seal
STATE OF MISSOURI

St. Louis County
My Commission Expires: July 13, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTARY PUBLIC

UNOFFICIAL COPY

Parcel 1:

Unit 3 Area 17 Lot 7 in Sheffield Town Unit Number 3, being a Subdivision of para of the West 1/2 of the Northwest 1/4 of Section 17, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded May 21, 1971 as Document 21487751, in Cook County, Illinois.

Also:

Parcel 2:

Easement appultament to the above described real estate defined in Declaration recorded October 13, 1970 as Document 21298600, in Cook County, Illinois.

I. D. #07-17-104-134

Mortgagor also hereb grants to the Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the bearfit of said property.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations as though the provisions were recited and stipulated at length herein. CB

County

COOK COUNTY T RECORDER JESSE WHITE ROLLING MEADOWS

08-25-93 16:06 RECORDING 23.00 MAIL 0.50 93685280 SIB TIL 23.50 TOTAL 23.50

CHECK

B (21436

23.50

3. 19 °

Nicholas P. FORTI 1818 LANCAShire CT. Schaumburg, IC 60194



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