UNOFFICIAL

LIMITED POWER OF

KHOWH ALL MEN BY THESE PRESENTS that WENDELL W. YANG has/have made, constituted, and appointed and THESE PRESENTS do make, constitute and appoint GRACE M. YANG true and lawful ATTORNEY for me/us and in mine/our name(s), place, and stead to transact all business, and make, execute, acknowledge, and deliver all misc documents, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance or purchase of the premises described as follows:

**but not limited co the signing of the Mortgage, Note, and HUD-1, ' LEGAL DESCRIPTION:

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. DEPT-Q1 RECORDING

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COOK COUNTY RECORDERS

all as effectually in all respects as we could do personally, giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of the substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by : virtue thereof.

Dated this 14 TH day of AUGUST Vendell W In (SEAL) SS COUNTY OF COOK

The undersigned, a Notary Public in and for sail County; in the State aforesaid, DO HEREBY CERTIFY that Quice II Maxa personally known to me to be the same person whose name Take subscribed to the foregoing instrument, appraved. before me this date in person and acknowledged that she signed; sealed and delivered the said instrument as her free and voluntary act, for the use and purpose therein set forth.

iven under my hand and official seal, this _ Notary Public My commission expires: 11-23-5Enchora Hetmer

THIS INCOMMENT PREFARED BY: CINCHONA WITMER Notary Public, State of Illinois

My Commission Expires 11/23/93

Box 15

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LEGAL DESCRIPTION

LOT 44 IN BLOCK 7 IN HUNTING RIDGE, UNIT NUMBER 2, BEING A SUBDIVISION OF PARTIOF THE NURTHEAST QUARTER OF SECTION 28, TOWNSHIP 32 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S IN C.

OF COUNTY CRASSOFF,

936567 OFFICE OF COOK COUNTY, ILLINGIS, APRIL 14, 1969, AS DOCUMENT NUMBER 20 809 400 IN COOK COUNTY, ILLINGIS.

PIN #02-28-205-014

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