

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

02686456

LOAN NO. 01-162409-4

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

P.I.N. 25-34-118-023-0000

13291 S EBERHART AV
CHICAGO, IL 60627

The Southerly 24.85 feet of Lot 10, Block 16 in Golden Gate Subdivision being a Subdivision of part of the East half of the Northwest Quarter of Section 34, Township 37 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

DEPT-01 RECORDING \$31.00
T0000 TRAN 3512 08/30/93 12:37:00
\$6522 \$ 23-686456
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the undersigned

hereby acknowledged does hereby Remise, Convey, Release and Quitclaim to

PINK C COLEMAN AND MILDRED M COLEMAN, HIS WIFE

DEPT-01 RECORDING \$31.00
T0000 TRAN 3512 08/30/93 12:37:00
\$6522 \$ 23-686456
COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 23rd day of April, A.D. 1965, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 19454119, and a certain Assignment of Rents bearing date the 23rd day of April, A.D. 1965, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 19454120 and two Assignments of Mortgage recorded as Documents 92241633 and 92265554.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 23rd day of August, 1993.

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Assistant Vice President
Helen N. Novicki
Attest: Catherine J. Boushay Assistant Secretary
Catherine J. Boushay

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 23rd day of August, A.D. 1993.

This instrument was prepared by
A. Lonis

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Charlotte Hunt
Notary Public



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93686456

8647204

Release of Mortgage

BY CORPORATION

**THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635**

**RETURN TO: RIVERDALE BANK
13700 S. INDIANA AVE
RIVERDALE, IL 60627**

Loan No. 01-162409-4
PINK COLEMAN
Name MILDRED COLEMAN
Address 13291 S EBERHART
CHICAGO, IL 60627

Lynch 8-6-93

Property of Cook County Clerk's Office