UNOFFIC ALCOPY

Loan #: 93-27734 Prepared By: Doc-Tech, Inc. 350 W. Kensington, Suite 1058 Mt. Prospect, IL 60056

And When Recorded Mail To: Mortgage Managers, Inc. 910 Skokie Boulevard, Suite 114 Northbrook, IL 60062

My Commission Expires:

DEPT-01 RECORDING \$23.00 T#0000 TRAN 3512 08/30/93 12:42:00 #6556 # #--93-686490 COOK COUNTY RECORDER

Space	Above	For	Recorder'	8	Use
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	Space Above For Recorder's Use
CORPORATION ASSIGNMENT	OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED the undersigned hereby grants, as	signs and transfers to
Carl I. Brown and Company	
612 West 47th Street, Kansas City, MO	64112
all the rights, title and interest of undersigned in and to that executed by Gordon R. Beckman and Elizabe	certain Real Estate Mortgage dated August 23, 1993 eth K. Beckman , husband and wife
to Mortgage Managers, Inc.,	
a corporation organized under the laws of the State of Il	linois
60062, and recorded as Document No.	Boulevard, Suite 114, Northbrook, IL by the Cook County Recorder of Deeds, State of Minois
described hereinafter as follows: \$3686.189	
LOT 3 AND THE NORTH 8 1/3 FELT OF LOT THE SOUTH 50 FEET THEREOF) IN BLOCK	4 IN THE SUBDIVISION OF LOT 17 (EXCEPT 1 IN SMITH'S ADDITION TO EVANSTON, A
SUBDIVISION OF THE SOUTH 457.5 JEET OF	F THE EAST 43 RODS OF THE WEST 1/2 OF
THE SOUTH 1/4 OF SECTION 11, TOWNSHIP PRINCIPAL MERIDIAN IN COOK COUNTY ILL	41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY THE	inois.
P.I.N.: 10-11-419-002	
Commonly known as: 2127 Forest View, Evans	ton, IL 60201
Together with the note or notes therein described or refeinterest, and all rights accrued or to accrue under said Rea	rred to the money due and to become due thereon with all Estate Mortgage.
STATE OF ILLINOIS	Mortorge Managers, Inc.
COUNTY OF COOK	93686490
On 8/23/93 before me, the under-	(Dun M
signed a Notary Public in and for said County and, State, personally appeared JOHN C. MURRENS	(- III C //L
known to me to be the PRESIDENT	By: JOHN CAMURRENS
and JOHN C. MURRENS	Its: PRESIDENT / 2 M/
known to me to be SECRETARY	
of the corporation herein which executed the within	By: JOHN C. MURRENS
instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation	its: SECRETARY
pursuant to its by-laws or a resolution of its Board of	
Directors and that he acknowledges said instrument to	
be the free act and deed of said	Witness:
corporation.	
Notary Public 12 12 12 12 12 12 12 12 12 12 12 12 12	"OFFICIAL SEAL"
Cook County,	ANN HEYING, Notary Public

10/15/95

Cook County, State of Hillinois My Commission Expires 10/15/95 (THIS AREA FOR NOTARY SEAL) Cook County, Illinois

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Property of Coof County Clerk's Office

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