

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

HARRIS BANK GLENCOE-NORTHBROOK, N.A.

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the SECOND MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto \_\_\_\_\_

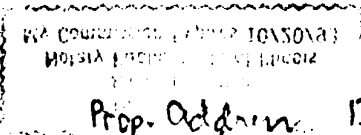
(NAME AND ADDRESS) THOMPSON A. DYKE & ANN S. DYKE OF 1326 LARRABEE LANE, NORTHBROOK, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain SECOND MORTGAGE, bearing date the 2nd day of MAY, 1987, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 3616475T, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

2550

DEPT-01 RECORDINGS \$25.50  
T#0011 TRAN 683 02/30/93 11:22:00  
#8713 + \*-93-686624  
COOK COUNTY RECORDER



Prop. Address: 1326 Larrabee Lane Northbrook, IL  
PIU 04 10 205 052

93686624

together with all the appurtenances and privileges thereunto belonging or appearing.

IN TESTIMONY WHEREOF, the said HARRIS BANK GLENCOE-NORTHBROOK, N.A. has caused these presents to be signed by its Exec. Vice President, and attested by its Vice Pres., \_\_\_\_\_, and its corporate seal to be hereto affixed, this 16 day of August, 1993.

Harris Bank Glencoe-Northbrook N.A.

By Gary E. DeBary Exec Vice President

Attest James W. Murphy, Vice Pres.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by James SEFTON 333 Park Avenue, Glencoe, IL 60022 (Name) (Address)

MAIL TO: LaSalle Bank, Northbrook  
Attn: M. Regula  
1300 Sherman Road  
Northbrook, IL 60062

RE TITLE SERVICES # 88-1484-4  
de-registered 922-55768

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

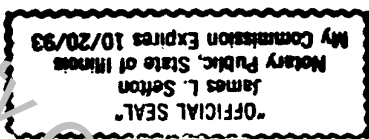
MAIL TO: Mary Keogh

LaSalle Bank Northbrook

1200 Sherman Rd.

Northbrook, IL 60062

HB015



I, the undersigned \_\_\_\_\_  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gary E. Delacy  
personally known to me to be the Exec. Vice President of the Harris Bank Glencoe-Northbrook, N.A.  
a corporation, and James W. Murphy, personally  
known to me to be the Vice Pres., Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Exec. Vice President and Vice Pres. ~~Secretary~~ they  
signed and delivered the said instrument as Exec. Vice President and Vice Pres. ~~Secretary~~ of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of Directors of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal this 16 day of August 1993.

Property of Cook County Clerk's Office

93686624

EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF  
**UNOFFICIAL COPY**

THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 10, THAT IS 225 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE SOUTH PARALLEL WITH THE WEST LINE OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 10, TO THE SOUTH LINE THEREOF; THENCE EAST ALONG SAID SOUTH LINE 100 FEET; THENCE NORTH PARALLEL WITH SAID WEST LINE OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 10, TO THE NORTH LINE THEREOF; THENCE WEST ALONG SAID NORTH LINE 100 FEET TO THE POINT OF BEGINNING, (EXCEPTING FROM SAID TRACT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 10, THAT IS 320 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE SOUTH PARALLEL WITH THE WEST LINE OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 10 TO THE SOUTH LINE THEREOF; THENCE EAST ALONG SAID SOUTH LINE 5 FEET; THENCE NORTH PARALLEL WITH SAID WEST LINE OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 10, TO THE NORTH LINE THEREOF; THENCE WEST ALONG SAID NORTH LINE 5 FEET TO THE POINT OF BEGINNING)

**PARCEL 2:**

THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 10 THAT IS 225 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE SOUTH PARALLEL WITH AND 225 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 10, A DISTANCE OF 82 FEET; THENCE NORTHWESTERLY TO A POINT 6 FEET WEST OF SAID PARALLEL LINE AND 42 FEET SOUTH OF AFORESAID NORTH LINE OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 10; THENCE NORTH PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, A DISTANCE OF 42 FEET TO SAID NORTH LINE; THENCE EAST ALONG SAID NORTH LINE 6 FEET TO THE PLACE OF BEGINNING.

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11/11/11