

THIS INSTRUMENT WITNESSETH that HENRY G. CISNEROS, Secretary of Housing and Urban Development, by Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

JACQUELINE CLARK

BLDGM RECORDS \$23.00
140011 TRAP 6524 68/30/93 11:35:00
82757 # - 93 - 686668

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 27 IN BLOCK 2 IN WALLER'S SUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 24 BOTH INCLUSIVE AND LOTS 31 TO 48 BOTH INCLUSIVE OF BLOCK 2, ALL IN MEEKER'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 25 FEET OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, IN COOK COUNTY, ILLINOIS.

Commonly known as: 8132 SOUTH SHORE DRIVE CHICAGO, ILLINOIS 60617
Permanent Tax No.: 21-31-223-032

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 27th day of MAY, 1993 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Rudger Dawson
Maure Harris

Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago 93686668

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of MAY 27, 1993, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 27th day of MAY, 1993.

Ardrice C.M. Parker

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-408
ROCKFORD, IL 61101

Return to:



PETER ALEXANDER FILE NO. PA - 12529

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B

8/93
Date
Ardrice C.M. Parker
Signed

Edith
1/29/93
1/29/93

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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