

# UNOFFICIAL COPY

FORM NO. 635  
February 1986

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDINGS \$23.50  
T#0011 TRAN 6590 08/30/93 13:42:00  
88276 \* - 03 - 486737  
COOK COUNTY RECORDER

93686737

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That COMERICA BANK, successor in  
interest to First State Bank & Trust Company of Franklin Park

of the County of Cook and State of Illinois for and in consideration of the payment of  
the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Herbert George Ahrens and  
Mignon Ahrens, his wife (formerly known as Mignon Kernene)  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
it may have acquired in, through or by a certain Mortgage, bearing date the 31st day of  
July, 1987, and recorded in the Recorder's Office of Cook County, in the State of  
Illinois, ~~as document No. 87434739~~ as document No. 87434739, to the premises  
therein described as follows, situated in the County of Cook, State of  
Illinois, to wit:

Lot 8 in Block 7 in Midland Development Company's Northlake Village Unit No. 11, being a Subdivision of North East 1/4 of the North West 1/4 of Section 32, Township 40 North, Range 12, East of the Third Principal Meridian except therefrom 7 acres of land in South West corner of said quarter; Quarter Section described as follows: Beginning at a point in center of intersection of Lyndale Avenue and Roy Avenue extended; thence South 557.15 feet along center line of Roy Avenue and thence East 549.10 feet along South line of North East 1/4 of the North West 1/4 of said section; thence North 557.15 feet parallel to center line of Roy Avenue, thence West 549.10 feet parallel to South line of the North East 1/4 of the North West 1/4 of said section to point of beginning in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-32-124-008  
Address(es) of premises: 273 E. Lyndale, Northlake, Illinois 60164

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

COMERICA BANK, SUCCESSOR IN INTEREST TO  
FIRST STATE BANK & TRUST COMPANY OF  
FRANKLIN PARK (SEAL)

BY: Willie Hinton  
WILLIE HINTON, VICE-PRESIDENT (SEAL)

This instrument was prepared by June Chattoo, Comerica Bank, 10101 W. Grand Avenue,  
(NAME AND ADDRESS) Franklin Park, Illinois 60131

BFC FORMS SERVICE, INC.  
70W495-3990

COMERICA BANK (DRU)  
10101 W. GRAND AVENUE  
FRANKLIN PARK, IL 60131

2380  
*[Signature]*

18-11-35

RE: TITLE SERVICES #

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

COMERICA BANK, SUCCESSOR IN INTEREST  
IN FIRST STATE BANK & TRUST COMPANY  
OF FRANKLIN PARK

TO  
HERBERT GEORGE AHRENS AND  
MYRON AHRENS, HIS WIFE (FORMERLY  
KNOWN AS NIGON KEENE)

ADDRESS OF PROPERTY:

273 E. Lyndale  
Northlake, Illinois 60164

MAIL TO: COMERICA BANK (IDRU)  
10101 W. GRAND AVENUE  
FRANKLIN PARK, IL 60131  
*Mrs. Jane Christie*

Property of Cook County Clerk's Office

NOTARY PUBLIC  
CATHY JUAREZ-GARCIA  
MY COMMISSION EXPIRES 8/30/94

Commission Expires

I, CATHY JUAREZ-GARCIA, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
WILLIE HINTON, Vice-President of COMERICA BANK,  
personally known to me to be the \_\_\_\_\_  
a n Illinois corporation, and \_\_\_\_\_, personally  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and \_\_\_\_\_ seal this \_\_\_\_\_ day of \_\_\_\_\_ 1993  
*Cathy J. Garcia*  
NOTARY PUBLIC

46798936

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.