UNOFFICIAL COPY

Loan No. 450941-0

SATISFACTION OF MORTGAGE

93686762
THIS CERTIFIES that a certain Mortgage executed by
to MID-AMERIA MORTGAGE CORPORATION *
dated the 16th day of DECEMBER 19 87 in the amount
of \$135,000.00 and recorded in Mortgage Record No. 3675184 at Page in the Recorder's Office of COOK
at Page in the Recorder's Office of
is hereby RELEASED. * ASSIGNED SAID MORTGAGE TO ARGO SAVINGS & LOAN ASSOCIATION
BY ASSIGNMENT RECORDED 12/17/87 AS DOCUMENT # 3675185. DATED 12/16/87.
TO A STATE OF THE
Said mortgage was assigned from ARGO SAVINGS & LOAN ASSOCIATION to FOSTER MORTGAGE CORPORATION
on 2/19/88 and recorded on 3/3/88
as Document No. 3691458
A LI CA CALLAN THE STATE OF ST
Said mortgage was further assigned from <u>FOSTER MORTGAGE CORPORATION</u> to CENLAR FEDERAL SAVINGS BANK
on 4/1/90 and recorded on 4/25/90
as Document No. 2875535
Tax I.D./PIN # 23-25-421-007 C. K.A-93686762
Tax 1.D./PIN # 23-25-421-007
Property Description:
LOT 9 IN BLOCK 84 IN ROBERT EARTLETT'S HOMESTEAD DEVELOPMENT NUMBER 10,
BEING A SUBDIVISION OF THAT PART LYING EAST OF THE EAST LINE OF SOUTH
76th AVENUE OF THE WEST! OF THE SOUTHEAST ! OF SECTION 25, TOWNSHIP 37
NORTH, RANGE 12, EAST OF THE TALE PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
WITNESS my hand and seal this 24th day of INNE 19 93.
with 500 my hand did seat this True and or mine
Y),
CENLAR FEDERAL SAVINGS BANK
ATTEST:
$\langle \langle \langle \rangle \rangle \rangle \langle \langle \rangle \rangle \langle \langle \rangle \rangle \langle \langle \rangle \rangle$
By: Alle
JEFFERY W. HILLMAN, ASST. Vice President S.
Konder St. Chack
RONDA Y. CLARK Asst. Secretary
. DEPT-01 TECHNOLINGS #35.50
- T≑0011 TRAP 5592 08/30/93 14:06:00
+8853 + → → → → → → → → → → → → → → → → → →
STATE OF NEW JERSEY)
) SS:
COUNTY OF MERCER)
Before me, the undersigned, a Notary Public of the State of New
Targay this 24th day of HINE 1993, DEFBORALLY
appeared JEFFERY K. HILLMAN , ASSISTANT Vice President of Cenlar Federal Savings Bank, who acknowledged the execution of
the within Satisfaction of Mortgage.
ANTHONY M. BRISCESE, JR. NOTARY PUBLIC OF NEW JERSEY
My Commission Express December 13, 1996
Notary Public
Bull Land
Prepared by: MICHELE LASKO
CESSTIAN II. (7/90) MHLTO. John Dillon 00
CFS6714a IL (7/90) MA(L 10. 3011) DICION A
19519 8. 944 AVE. 7
12519 8. 744) Ave. Palos Heights, II. m
COHC3

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Property of Clark Received JULIS 0-1993
Ollning Clark's Office