UNOFFICIAL COPY 93686777

RELEASE OF MORTGAGE/DEED OF TRUST

GFB#	267139-4	3/92		•
KNOW	ALL MEN BY T	HESE PRESENTS: That	the undersigned, a Corporation of the State of Califo	ornia,
			ndebtedness secured and the cancellation of all the	
thereby	secured and th	ne sum of One Dollar (\$1.0)	0) the receipt whereof is hereby acknowledged does here	ereby .
remise.	release, satisf	y, convey and Quit Clain	n unto JOHN W. SKALON AND ANNA MARIE SKA	LON.
HUSBAN	ND AND WIFE			···
heirs, le	egal representa	atives, successors and/or	assignees, and assigns all right, title, interest, clai	m, or
deman	d, whats bever i	it may have acquired, in,	, through, or by a certain <u>MORTGAGE</u>	
bearing	the data of the	e 21ST OF JULY	, 19 86 , and filed for the record in the OFFICE	OF THE
REGIST	TRAR OF TITL	ES of COOK COUNTY,	IL as DOCUMENT NO. 3533568	
				Designa
03	-36-3	05-002	er Monelyn Dive. Des	MOUNTS,
IN TES	TIMONY WHEF	REOF, the said GLENFED	MORTGAGE CORPORATION has caused these pre	sents III. LCCI
to be s	igned by its	FEST. VIGE	President, and attested by its Assistant Seci	etary 02
and its	Corporate Sea	il to be hare a strixed thi	s 6TH day of MAY 19	-
			GLENFED MORTGAGE CORPORATION	
WITNE	22			
/	T) ρ	'/		
	<u> </u>		— BY:	/
ANDY	SIX .	and the second second	PAM L. LYONS, ASST. VISE PRESIDEN	5
			All your	
U		and the state of t	ATTEST: GROPPINARY	
AMY (L	ILLY	,	C BARBA, ASST. SECRETARY	
		OW PROCHELLY		
(COHP	OHAIE ACKNO	OWLEDGEMENT)		
State o	CALIFOR	RNTA	DEPT-01 RECORDINGS	i \$23.50
County		EGO SS.		/30/93 14 309:00
County	01)		686717
			. COCK COUNTY RECORD	
On this	the 6TH da	v of MAY	19 92 before me, J. YUNRY	
			the undersigned Notary Public appe	eared
PAM L	. LYONS AND	C. BARBA	//;	
(XX) Personally	known to me		
() Proved to r	me on the basis of satisf	actory evidence	CECDETADV
to be th	ne person(s) wh	no executed the within in	nstrument as ASST. VICE PRESIDENT & ASST.	<u>SEC</u> KETAKI
			, and acknowledged to me that the corporation exe	cniad
it. Will	NESS my nano	and official seal.	LEGAL DESCRIPTION:	
	\sim	hills	LOT THIRTY-FIVE (35) IN UNIT ONE OF J	USEPH H.
	4(/)		ANDERSON'S CRAIG MANOR, BEING A SUBDIOF THE SOUTH WEST 4 OF THE SOUTH WEST	と OF SECTION
Notary'	s Signature	J. HENRY	36, TOWNSHIP 42 NORTH, RANGE 11 EAST	OF THE THIRD
	J. J. J.	,	PRINCIPAL MERIDIAN, ACCORDING TO THE	PLAT THEREOF
			REGISTERED IN THE OFFICE OF THE REGIS	TRAR OF TITLES
	OFFICIAL S		OF COOK COUNTY, ILLINOIS ON JUNE 25, DOCUMENT NO. LR 1869758 IN COOK COUNT	TADA V2
- 13	J. HENF		FOCUMENT MAY DE 1003/10 IN COOK COURT	r) runfuoro.
	PRINCIPAL OFF	ICE IN I	Patracius	
Mu Committee	SAN DIEGO CO	<i>J</i> 3	93656777	
my commiss	ion Expires October :	1/, 17 77 15	0.0	$\Delta(\cdot)$

My Commission Expires October 17, 1994

UNOFFICIAL C

O.K.A - 889 Madely i Drive

Adelyn Drive

Min Skalan

889 Madelyn Drive

Des Plaines. It tours

County Claims

Office