UNOFFICIALICOPY

KNOW ALL MEN BY THESE PRESENTS

That THE NORTHERN TRUST COMPANY corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO , for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto CHRISTOPHER N. KNIGHT AND EMILY T. KNIGHT, HUSBAND AND WIFE

3 OFC

and State of Illinois, all the right, the Sinterest claim or of the County of COOK demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 12/5/91 and recorded in the Recorder's Office of COOK County, in the in, on or to the premises 91662536 State of Illinois, on 12/17/91 , as Document Number SUBORDINATION AGREEMENT RECORDED 12/17/91 AS DOCUMENT therein described as follows, to-wit: #91862537

LOT 3 IN CRESCENT SUBDIVISION OF PART OF THE SOUTH 1/2 OF FRACTIONAL SECTION 6, . TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1916 AS DOCUMENT NUMBER 5995785 IN COOK COUNTY, ILLINOIS.

93686053

DEPT-01 RECORDINGS

\$27 90

T#9999 TRAN 0392 08/30/93 16:27:00 *-- 93-686053 #1595 #

COOK COUNTY RECORDER 60022 51 CRESCENT JP., GLENCOE, T.L. PROPERTY ADDRESS: , and State of Illinois, together with all the situated in the County of COOK appurtenances and privileges thereunto belonging and ar per sining.

to be set by its authorized officer, this date ULY 14, 1993 THE NORTHERN TRUST COMPANY IN WITNESS WHEREOF corporate name

05-06-405-007-0000

Permanent real estate tax index number

PROTECTION OF THE **FILED** RECORDER WHOSE OFFICE MORTGAGE WAS

SS.

AFTER RECORDING RETURN TO: ADRIENNE MCCORD THE NORTHERN TRUST COMPANY 50 S. LASALLE STREET, B-A CHICAGO, IL 60675

THIS INSTRUMENT WAS PREPARED BY: THE NORTHERN TRUST COMPANY 50 S. LASALLE STREET CHICAGO, IL 60675 CHRISTINE PRISTO, ESQ. ATTN:

STATE			
	Cou	inty of	נומנים

COUCH aforesaid, do he

, a Notary Public in and for said County, in the State Vice President of

, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of

for the uses and purposes therein set forth. Given under my hand and Notarial Seal, this date

My Commission Expres:

"OFFICIAL SEAL" ADRIENNE MCCORD Notary Public, State of Illinois My Commission Expires Jan. 19, 1997

-NTC003 191101

ELECTRONIC LASER FORM, INC. . (313)293-8100 . (800)327-0545

UNOFFICIAL COPY

Property of Cook County Clark's Office

3686053