

# UNOFFICIAL COPY

93686209

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THE PRESENTS, That the Farm & Home Savings Association, a corporation of the State of Missouri, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto WALTER J. BOBKIEWICZ & MARILEE MCGOWEN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain note, bearing date APRIL 21, 1992 and recorded in the recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 92143999, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: SE ATTACHED together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Farm & Home Savings Association has caused these presents to be signed by its Assistant Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, dated August 18, 1993

51354731

Farm & Home Savings Association

93686209

By: Brenda J. Bradley  
Brenda J. Bradley  
Assistant Vice President

Attest: Marguerite A. Crabb

This instrument was prepared by Farm & Home Savings Association P.O. Box 4371, Houston, Texas 77210.

STATE OF TEXAS

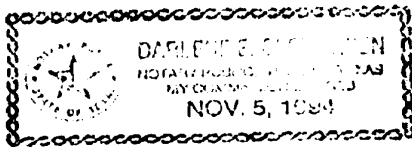
COUNTY OF HARRIS

DEPT-01 RECORDING \$23.50  
120000 TRAN 3509 08/30/93 09:56:00  
46270 \* -93-686209

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brenda J. Bradley, personally known to me to be the Assistant Vice President of Farm & Home Savings Association, a corporation, appeared before me this day in person and severally acknowledged that as such Assistant Vice President signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth.

Given under my hand and our seal dated August 18, 1993.

Shirley C. Clemens  
NOTARY PUBLIC



WALTER BOBKIEWICZ

1893 Willowview Terr.

Northfield #11. 60093



JJ

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## LEGAL DESCRIPTION RIDER

### PARCEL 1:

UNIT NO. 1893 IN WILLOW GREEN CONDOMINIUM NO., 4 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL)

THAT PART OF LOT 1 IN WILLOW SUBDIVISION, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DELCARATION OF CONDOMINIUM OWNERSHIP MADE BY THE BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1975 AND KNOWN AS TRUST NUMBER 2412, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24443892; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION AND GRANT OF EASEMENT RECORDED AS DOCUMENT 24443891 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 04-24-215-046-1007

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