

93686225

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ILLINOIS
RELEASE DEED
Loan No.: 968364-0
PIF: 07-29-93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:
Name of Mortgagor: NANCY J. BENNETT, SPINSTER

Name of Mortgagee:
HORIZON FEDERAL SAVINGS BANK
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS
Document No., Volume, Page, Mortgage Date:
DOC#87005759 DATED DECEMBER 5, 1986
Address of Property: 672 W Irving Park #3g
Chicago IL 60613
Tax ID No.: 14-10-305-021-1047

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: August 11, 1993

HOUSEHOLD BANK, F.S.B.

Sharon A. Kopczyński
SHARON A. KOPCZYNSKI, Asst. Vice President

State of Illinois)
County of DuPage)

On August 11, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared SHARON A. KOPCZYNSKI, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this August 11, 1993.

Phyllis D. Chapman
Notary Public/Commission Expires:

" OFFICIAL SEAL "
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Nancy J Bennett
672 W Irving Park 3g
Chicago IL 60613

IL501
P02



93686225

DEPT-01 RECORDING \$23.50
T#0000 TRAN 3509 08/30/93 09:59:00
#6287 * 93-686225
COOK COUNTY RECORDER

51358480

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93686225

Property of Cook County Clerk's Office

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Loan No.: 968364-0

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

UNIT G-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN PATTINGTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 23878669. IN THE SOUTHWEST
1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS

93686225

LG001
P02

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