

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED

93686229

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

Loan No.: 506365-6
PIF: 8-91-93

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: ELIZABETH A. DOOGAN MARRIED TO NICHEAL A. DOOGAN AND DONALD C. DOOGAN MARRIED TO THEODORA L. DOOGAN

Name of Mortgagee:

HOUSEHOLD BANK FSB, A FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 90320266, DATE JUNE 28, 1990

Address of Property: 7304 Blackstone #17

Justice IL 60458

Tax ID No.:

18-27-200-025-1017

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: AUGUST 16, 1993

HOUSEHOLD BANK, F.S.B.

SHARON KOPCZYNSKI, Asst. Vice President

DEPT-01 RECORDING \$23.50
T30000 TRAM 3509 08/30/93 09:59:00
\$6291 : * - 93 - 686229
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On AUGUST 16, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared SHARON KOPCZYNSKI, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this AUGUST 16, 1993.

Phyllis D. Chapman
Notary Public/Commission Expires:

" OFFICIAL SEAL "
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Elizabeth A. Doogan
7304 S Blackstone #17
Justice IL 60458

Handwritten initials/signature

IL501
P05



David Dine-FF
7936 W 87th St
Justice #11. 60458

51361873

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93686229

RUS

UNIT NUMBER 17 OF PHASE I TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN INDIAN PLAINS
CONDOMINIUM PHASE III AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 22646343 AS AMENDED
FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 27,
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

93686229

PIN# 18-27-200-025-1017 VOL 83

UNOFFICIAL COPY

Property of Cook County Clerk's Office