51361873

ILLINOIS Household Mortgage Services RELEASE DEED 100 Mittel Drive Loan No.: 506365-6 Wood Dale, IL 60191 PIF: 8-**47**-93

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage,

and same is hereby released:

Name of Mortgagor: ELIZABETH A. DOOGAN MARRIED TO MICHEAL A. DOOGAN AND DONALD C.

DOOGAN MARRIED TO THEODORA L. DOOGAN

Name of Mortgagee:

HOUSEHOLD BANK FSB, A PEDERAL SAVINGS BANK

The mortgage in recorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 90320266, DATES JUNE 28, 1990

Address of Property: 2304 Blackstone #17

Justice IL 60458

TAX ID No. 1

18-27-200-025-1017

Legal Description of Property: PIEASE SEE ATTACHED EXHIBIT "A" NADE A PART HEREOF

Dated: AUGUST 16, 1993

HOUSEHOLD BANK, F.S.B?

SHARON KOPCZYNSKI, Asst. Vice President

DEFT-01 RECORDING

\$23.50

140000 TRAN 3509 08/30/93 09:59:00

\$6291 ¢ *-93-686229

93686229

COOK COUNTY RECORDER

State of Illinois) County of DuPage)

On AUGUST 16, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared SHARON KOPCZYNSKI, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylane or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my

notorial seal this AUGUST 16, 1993.

Notary Public/Commission Expires:

OFFICIAL SEAL PHYLLIS D. CHAPMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Elizabeth & Doogaq

304 S Blackstone

IL 60458

IL501 P05

DAVID DINE.FF 7936 W 874 St Justice 711. 60458

UNOFFICIAL COPY...

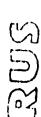
Property of Cook County Clerk's Office

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Stopenty Ox Cook Collings UNIT NUMBER 17 OF PHASE I TOGETHER WITH 118 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS JE INDIAN PLAINS CONDOMINIUM PHASE III AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22646343 AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 18-27-200-025-1017 **VOL 83**



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