

Box 404

Box 404

UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 21, 1989 AND KNOWN AS TRUST NUMBER 10651

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 5TH day of MAY, A.D. 19 92, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 92350691, and a certain Assignment of Rents dated the 5TH day of MAY, A.D. 19 92, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 92350692, to the premises there described, situated in the County of COOK and State of Illinois, as follows, to wit: LEGAL DESCRIPTION:

PARCEL 1: LOTS 20, 21 AND 22 (EXCEPT THE SOUTH 21 FEET THEREOF) AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING SAID LOTS, IN SUBDIVISION OF BLOCK 10 IN LONGWOOD ACRES BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING THE SOUTH 20 FEET OF LOT 30, LOTS 29, 28, 27 AND 26 (EXCEPT THE SOUTH 11.22 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 10 DESCRIBED ABOVE IN PARCEL 1

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P.I.N.: 24-15-105-020; 24-15-105-021; 24-15-105-051; 24-15-105-053

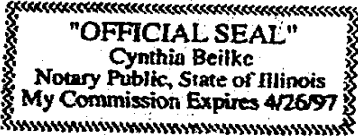
10345 SOUTH KILBOURN OAK LAWN, ILLINOIS 60453

93687402

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 13TH day of AUGUST, A.D. 19 93. SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: [Signature] ASST. VICE President Attest: [Signature] ASST. Secretary

STATE OF ILLINOIS } COUNTY OF COOK } SS

I, CYNTHIA BEILKE, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that THERESE M. JONKER personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and SUSAN M. KRUEGER personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 13TH day of AUGUST, A.D. 19 93. Cynthia Beilke NOTARY PUBLIC

Commitment # 00301006

BOX 15

BOX 404

**Release of Mortgage**  
BY CORPORATION

TO  
Southwest Federal SFS  
1962 Southwest Highway  
Channahon, Ill. 60422

**UNOFFICIAL COPY**  
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

925 WEST 63rd STREET  
CHICAGO, ILLINOIS 60629

By *Mary A. Kelly*  
Exec No. 70-11104-3

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

93 AUG 30 AM 11:39

93687402

Property of Cook County Clerk's Office

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