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KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

NORWEST MORTGAGE INC., A MINNESOTA CORPORATION

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 27th 1993 made by: day of JULY

ERNEST BROWN, DIVORCED AND NOT SINCE REMARRIED

to it, securing the payment of one promissory note therein described for the sum DEPT-11 RECORD - T T\$3333 TRAN 0864 08/30/93 10:54:00

ONE HUNDRED SIX THOUSAND NINE HUNDRED FOURTEEN AND NO/100 +0646 + *-93-687555

106,914.0600K COUNTY RECORDER DOLLARS (\$

and all right, title and interest in and to the premises situated in the County of and State of Litina's and described in said mortgage as follows:

LOT 22 (EXCEPT 1H) SOUTH 14 FEET THEREOF) AND THE SOUTH 4 FEET OF LOT 23 IN THE SUBDIVISION OF LOT 12, IN GEORGE W. CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIPIAN, IN COOK COUNTY, ILLINOIS. TAX I.D. #20-25-127-00

7310 S. CONSTANCE AVENUE CHICAGO, IL. 60652

Which said mortgage is Recorded in the office of the Recorder of COOK at Page

as Document No.

Illinois, in Book together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part it successors and assigns, forever; subject only to the

provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate section be hereunto affixed this

day of

JULY

93687555

ATTEST

(SEAL)

93-15572 Intro/5/3451620

JIM STONE

Assistant Secretary

CAROL WEBB

Vice President

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

THIS INSTRUMENT WAS PREPARED BY:

CAROL WEBB

THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR, IL. 60422 FLOSSMOOR,

27th

day of

JULY

NOTARY PUBLIC

OFFICIAL SEAL

SALA VAZOU

NULARY PUBLIC STATE OF ILLINOIS

LIY CONSTRUCTOR THE SEASON

UNOFFICIAL COPY

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