PREPARED BY:

ALLIED REALTY FINANCIAL CORPORATION 9957 SOUTH ROBERTS ON DEPORTED N

PALOS HILLS, ILLINOIS 60465

COOK COUNTY, ILLINOIS

AND WHEN RECORDED MAIL TO

ALLIED REALTY FINANCIAL CORPORATION AND DO AMII 05 9957 SOUTH ROBERTS ROAD PALOS HILLS, ILLINOTS 60465

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS 612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112

all the rights, title and invest of undersigned in and to that certain Real Estate Mortgage dated

AUGUST 20,1993

executed by THOMAS KANTA, DIVORCED NOT SINCE REMARRIED

to ALLIED REALTY FINANCIAL CORPORATION a corporation organized under the lay's if THE STATE OF ILLINOIS and whose principal place of business

and recorded in Book/Volume No.

,page(s)

93687303

described hereinafter as follows:

County Records, State of ILLINOIS

UNIT 1909 IN THE PARKVIEW CONDOMINIUL, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED

PARCEL 1: LOT 2, THE SOUTH 50 1/2 FEET J. LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 7 FEET OF LOTS 4 AND 5, (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALL'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD-PRINCIPAL MERIDIAN, IN COOK GOUNTY, ILLINOIS.

PARCEL 2: LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHERS SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID, IN COOK COUNTY, ILLINGIS.

(CONTINUED ON REVERSE SIDE)

14-32-423-048-1212

1660 NORTH LASALLE STREET, #1909, CHICAGO, 1LV LNOIS 60614 Commonly known as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

AUGUST 20, 1993

_ before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared THOMAS R. SHATTUCK personally appeared

PRESIDENT known to me to be the

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of sald corporation.

My Commission Expires IO

BY:

BY:

ITS:

ITS:

WITNESS:

ALLIED REALTY

PRESIDENT

OFFICIAL SEAL MARIA ALIGIA GARZA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/16/96

AMC : AZ

THIS AREA FOR OFFICIAL NOTARIAL SEAL

DPS 171

CORPORATION

THOMAS/R. SHATTUCK

UNOFFICIAL COPY

LEGAL DESCRIPTION CONTINUED:

PARCEL 3: LOTS 1 TO 9, BOTH INCLUSIVE, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE DRAWN THROUGH THE SOUTHWEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LASALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 24558738, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PIN: 14-33-423-048-1212.

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