WHEN RECORDED MAIL TO NOFFIC ASSESSED BY APX MORTGAGE SERVICES, INC.

415 CREEKSIDE DRIVE
PALATINE. ILLINOIS 60067

PALATINE, ILLINOIS 60067

15217

PREPARED BY J. HULAK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.	(Assignor/Trustee) in consideration for value received,
hereby grants, assigns and transfers to: NATIONAL CLTY MORTGA	GE CO., AND/OR THEIR RESPECTIVE SUCCESSOR
AND ASSIGNS AS THEIR INTEREST MAY APPEAR	(Assignee)
all beneficial interest under that certain Hortgage/Deed of Trust day	and 23RD
	AND KATHY L. FUGATE, N/K/A KATHY
L. HURO, HIS WIFE in the principal sum of SEVENTY-EIGHT THOUSAND S	EVEN HUNDRED FIFTY AND 00/100
In the principal sug of Distinct and Constitution	Dollara (\$ 78,750.00)
N and recorded/filed on the	931 77
and recorded/filed on the Au C-165+	
An an and the a	
as Document Number	in Book No, Page
in the Official Records of the Office of the Recorder of Titles in	COOK County,
State of ILLINOIS on real estate legally described a	
LOT 1031 IN SCODLAND HEIGHTS UNIT 3,	PETNG A GURNTUTGION IN SECTION
23, TOWNSHIP 4: NORTH RANGE 9, EAST O	F THE THIRD DRINGIBLE, MERIDIAN.
ACCORDING TO THE PLAT THEREOF REGISTE	DED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, I	LITHOTS ON JULY 14. 1960 AS
DOCUMENT NUMBER 1,931,799, IN COOK CO	INTY TITITOTS.
DOCUMENT NUMBER 1,951,799, IN COOK CO	oner, amarnoro.
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Tax I.D. No. Commonly known as (strept a ldre O6-23-213-003 13 S. OLTENDO)'F RO.	AD, STREAMWOOD, IL, 60107
100-23-213-003 13 b. Olithabort Ro.	nb, Sindamoos, 12, color
<u> </u>	<u> </u>
and the contract of the contra	/A
together with the note or notes therein described or referred to, the	don'y due and to become due thereon with interest, and
all rights actived or to accrue under said Mortgage/Deed of Trust.	
Dated Authorized signature	Title
8-23-93	Video Proceedings
6-23-93 (1 huse / XA)	Vice-President
Authorized eignature	Title
Ω	Vice-President
Mentud	A COLOR OF THE STREET
	#
State of Illinois	(Corporate 3%al)
County of Cook	(30. ps/13. 5 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
	WOLUMBY 1
on 8-23-93 before me the undersigned, a Notary Public in	
and for said county and state personally appeared	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
David J. Gorski and Ellen Rudolph	₹
personally known to me or proved to me on the basis of satisfactory	
evidence to be the persons who executed the foregoing instrument	
. Vice-President	
as vice-fiestenc , and,	
Vice-President , on behalf of APX Hortgage	Theret has the
Services, Inc. and acknowledged to me that such corporation executed	
the within instrument pursuant to its by-laws or a resolution of its	
Board of Directors.	(Notary Seal)
Witness my hand and official seal	
ng comments was anything states	
Signature	

Chantell Lingell	"OFFICIAL SEAL"
My commission expires:	Chantelle L. Kozell
	Nature Public, State of dinois
3-86-95	My Commission Expires 3/26/95

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