## K32767

1045 (621- M

## LIMITED POWER OF ATTORNEY

93658418

KNOW ALL MEN BY THESE PRESENTS;

That I	JOSEPH .	A FERRANTE	01	PRESIDENTIAL	MORTGAGE	, county
ol COOK		ad and BV TUE		ILLINOIS	titute and annei	int Company
Crowley of	ino appoint r Diana M.	vo, and by The Allison, or Janio	ios rneceivi la Fuoisano, o	S do make, cons r Andrew D. Tre	suicie and appoi	nt Pamela J.
of Househo	id Bank, f.s	s.b. of the City of	f Wood Dale, (	County of Dupage	and State of III	inois my true
and lawful	attorney for	r and in my nam	e and steed to	<b>)</b> ;		
	4		•			
Execute an	y and all d	ocuments for th	e purpose of a	esigning and tra	nsfering a certa	in mortgage,
deed of trust, recurity instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or excurity instrument and note allonge for the following loan transaction:						
deed of this	si, or uccui	ry manoment a	na nota anoné	la iot iita iotioati	ig ivan transacti	Offi
Borrower(s		PARBARA J SI				
Address of		ROLLING MEAD	MPTON DRIVE	UNIT B1		
HMS Loan		6592620	VII, 11			
			4.11			_10 4
giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatspever, requisite and recessary to be done in and about the premises, as fully,						
to all intents and purposes, as I might of could do if personally present at the doing thereof, with						
full power o	of substituti	on and revocation	on, hureby rati	tying and confirm	ning all that my	said attorney
shall lawful	ly do or cal	use to be done	DA AILINE UNIO	Dī.		•
			4		PT-01	н дан <b>\$23.</b> 50
IN 1-25 IMONY WACKED, I neve nereto sei my nano and pagi intali 2005 08/31/93 09:00:00						
JOILE		. <del>33</del>			8414 \$ ₩ — 9 COOK COUNTY R	73-488419
				0.	TOOM YOUNTY N	LOUNDER
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· sol 4. tenato						
		CX "		PRESIDEN	7	
State of:	ILLINOIS	:			150.	
County of:						to
CATHE	RINE HUNT		a sotary out	allo in and tor an	d raciding in the	Said County C
II						
in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that _he_ signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes there set forth						
		e_ signed, seals urposes therin :		ed ine said instru	meni se si ilea s	ing voluntary
	•	•	_	17 T	NT.	02 3 <b>3</b> 61
GIVEN und	ier my hand	s and notarial se	ral the is	TH day of JU	<u>NE</u> , 1	9 93
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		7 /	Notary Public	/		<b>3</b> 00
was to hispare a light March 40.						
(1) OV. 1 0 mtd Levices 20						
Notary Public May Server Jos Hausehred My Server Jos 100 Mittel Drive WOOD Dele, 201. 60191						
100 mitter June						
		$\mathcal{U}$	000 Well	, WII. 8	00 (41	·

UNOFFICIAL COPY

REPUBLIC TITLE COMPANY, INC. 1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

## ALTA Commitment Schedule Al

File No.: R32767

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LEGAL DESCRIPTION:

UNIT 14-B-1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, BEING A PART OF LOTS 2 AND 3 IN GEORGETOWN OF WILLOW BEND, A SUBDIVISION OF PART OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PFINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIGIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25259454; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 08-58-122-034-1130

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