

93688007

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2548550/(AGUILERA)

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3787
FREDERICK, MD. 21701-0807

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: VERONICA AGUILERA NIK/A VERONICA GONZALEZ, DIVORCED AND
NOT SINCE REMARRIED

Mortgagee: TRAVELERS MORTGAGE SERVICES, INC.

Loan Amount: 12,510.00

Date Of Mortgage: 05-11-89

Date Of Recording: 05-15-89

Pin Number: 16-26-406-030

Prop Addr: 2614 SOUTH SAWYER, CHICAGO, IL 60623

Doc/Instrument #: 89-217902

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00
T91111 TRAM 1838 08/30/93 15:57:00
#4166 # *-93-688007
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 7, 1993

GE CAPITAL MORTGAGE SERVICES, INC
FKA TRAVELERS MORTGAGE SERVICES, INC.

Bonnie A. Hunsinger
BONNIE A. HUNSINGER
VICE PRESIDENT
Jean L. Phillips
JEAN L. PHILLIPS
ASSISTANT SECRETARY

93688007

STATE OF NEW JERSEY)
) ss
COUNTY OF CAMDEN)

On this JULY 7, 1993, before me, the undersigned, a Notary Public in said State, personally appeared BONNIE A. HUNSINGER and JEAN L. PHILLIPS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of GE CAPITAL MORTGAGE SERVICES, INC., FKA TRAVELERS MORTGAGE SERVICES, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Coleen Shannon
COLEEN SHANNON
Notary Public of New Jersey
My Commission Expires August 10, 1997



2300
R.E

UNOFFICIAL COPY

70022882

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL STREET, CHICAGO, IL 60602
TEL: (773) 309-3000 FAX: (773) 309-3001

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2548550/(AGUILERA)

ATTACHMENT "A"

PROPERTY TAX INDEX NUMBER: 16-26-406-030

LOT 12 IN PINKERT AND WITKE'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 1 IN
STEEL'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF
THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
AUGUST 16, 1892, AS DOCUMENT NUMBER 1717994, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

J = R03.184357

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