UN AFFERMENT A MONTERERY 3 ,

For value received, the undersig	ned, Cantennial Mortgage	Co.	
		oration	
State of Illinois	organized and o	xisting under and by virt	ue of the laws of the
	and authorized to do busir	noss in	
and having its principle office and	place of business, City ofR	osomont	
State of Illinois Assign	or, does hereby grant, sell, as , a division of SUPERIOR	ssign, bargain, transfer a BANK PSB	ind set over unto the
135 Chestnut Ridge Rd.,	Montvale, NJ 07645	, a corporation orgainze	d and existing unde
the laws of the United States, as A	day of		10 "
made by Albert Lloyd Glason	. a bachelor		
Document Number 93697 note therein described for the sum	Thirty Thousand and i	o it, securing the payment to 100's	nt of one promissory
	{US \$), together with
the said no toated the indebtedness t	State of	and described in said me	ortgage as follows:
Parcel 1: Unit 1055-2 too the common elemen's in 10 delineated and detried in 25201531, in the Scatteas 14 East of the Third Prin Parcel 2: The exclusive r limited common element as Declaration of Condomini P.I.N. 11-32-402-035-1011 c/k/a 1065-2 W. North Sho	Tether with its undivided 59-1103 West North Shore the Declaration recorde the Declaration 32, Tow cipal Meridian, in Cook ight to the use of parkidelineated on the survematoresaid recorded as the Av., Chicago, IL 606	percentage interest Beach Condominium a das Document Number niship 41 North, Rang County, Illinois. ng space P-2, a y attached to the Document 25201531.	in s e
		Dogordon of Do-1	S
Which said mortgage is recorded	In the owns of the Recorder County, in the State of	Illinois	
In witness whereof, the Assignor President	nas caused this instrument to y its <u>Vice President</u> th	be executed in its nam	e by its
and attested o	y itsi	us day or	.19_20.
	NAME OF BANK	//CENTENNIAL MOR	TGAGE CO.
		1.182.1111	
	BY William H. Muhl	er eld	
-0. 1	•••••••	08/26/93	0005 MC# 11:
attest:	2		RECORDIN % 23.
y Anda Wathe	COOK COU		93689738 #
Gisela Mathias	RECORDE	R 68/26/93	0005 HC# 11:
TATE OF Illinois	JESSE WE	ITE O'COC	Coorna
OUNTY OF Cook	SKOKIE OFF	· · · · · () [] (3689738
, Dian Maycan		, a Notary Public in	and for the County
nd State aforesaid, do hereby certify nd Gisela Mathias	that William H. Muhlen		vinc are personally
nown to me to be the same persons such President	whose names are subscribed	I to the foregoing instru Vice Presiden	
peared before me this day in person	on and acknowledged that the	ney signed, sealed and	delivered the said
strument of writing as their free and	voluntary act, and as the free	e and voluntary act of sa	id Corporation
r the uses and purposes therein set	forth, and caused the corpora	ate seal to be thereunto	attached.
Given under my hand and notarial s	eal this	lay of August	19 93
	Dian	Maria	as)
4.5	**************************************	PUBLIC	
Commission Expires:	" OFFICIAL SEAL " DIAN MAYCAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/23/94		
	Allianca Eundina Pamnanu	LAW OFFICES OF	
s instrument was prepared by:	Alliance Funding Company, 135 Chestnut Ridge Rd.	SAMUEL M. EIN	
1.0.1	Montvale, N.J. 07645	COLUMBIA CENTRE I 9525 W. BRITH MAWA	7
Mail Wall	Atten.: Recorded Docs.	ROSEMONY, BLEVERS	

UNOFFICIAL COPY

Mark Mr. Dorth Barrell

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