

# UNOFFICIAL COPY

93689791

RECORDING REQUESTED BY:  
HAMILTON FINANCIAL CORP.  
525 MARKET ST.  
SAN FRANCISCO, CA 94105

121205 AUG 26 8

WHEN RECORDED, RETURN TO:  
DENNIS M. DESSILLA  
EUGENIA H. DESSILLA  
350 CUMNOCK ROAD  
INVERNESS, IL 60067

RECORDING 23.00  
# 93689791

ORDER NO ESCROW NO 365049

THIS SPACE FOR RECORDERS USE

PIF 6/03/93  
Ln # 0432781

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:  
THAT HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION, HAVING RECEIVED  
FULL PAYMENT OF THE OBLIGATIONS MENTIONED IN AND SECURED BY THAT MORTGAGE

DATED: DECEMBER 17 19 92

MADE BY: DENNIS M. DESSILLA AND EUGENIA H. DESSILLA, HIS WIFE TO HAMILTON FINANCIAL  
CORPORATION, A CALIFORNIA CORPORATION TO SECURE A NOTE FOR \$202,300.00 AND RECORDED  
JANUARY 7, 1993 AS DOCUMENT NO. 93013701 IN COOK COUNTY, ILLINOIS.

(SEE ATTACHED LEGAL DESCRIPTION RIDER)

DOES HEREBY RELEASE, CANCEL, AND DISCHARGE THE SAID MORTGAGE.

02-17-401-013 350 Cumnock Road Inverness, IL

IN WITNESS WHEREOF, HAMILTON FINANCIAL CORPORATION HAS CAUSED THESE TO BE FULLY PAID AND/OR SATISFIED. 60067

**Hamilton Financial Corporation**  
(formerly Hamilton Savings Bank, FSB)

BY: Mayra Mizrachi  
MAYRA MIZRACHI, VICE PRESIDENT

ITS:

23.00

93689791

Box 158

### ALL-PURPOSE ACKNOWLEDGMENT

NO 209

State of California  
County of San Francisco

On JUL 29 1993 before me, JOHN RYAN JOHNSON (name, title of officer),  
personally appeared MAYRA MIZRACHI

personally known to me — OR —  proved to me on the basis of satisfactory evidence to  
be the person(s) whose name(s) is/are subscribed to the within instrument and acknowl-  
edged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and  
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the  
instrument.

WITNESS my hand and official seal.



John Ryan Johnson  
Signature

### CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL SIGNING FOR HIMSELF/HERSELF
- CORPORATE OFFICER: MAYRA MIZRACHI  
VICE PRESIDENT
- PARTNER: \_\_\_\_\_ PARTNERSHIP
- ATTORNEY-IN-FACT: \_\_\_\_\_ PRINCIPAL
- TRUSTEE: \_\_\_\_\_ TRUST
- OTHER: \_\_\_\_\_ TITLE:

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JUL 19 1951

00.13 7106113  
1978828

THAT PART OF LOT FORTY ONE, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 41; THENCE SOUTH ALONG THE WEST LINE THEREOF 247.50 FEET TO THE SOUTHWEST CORNER OF SAID LOT 41; THENCE NORTHEASTERLY IN A STRAIGHT LINE 240 FEET MORE OR LESS TO A POINT IN THE NORTH LINE THEREOF, 20 FEET SOUTHEASTERLY OF THE NORTHWEST CORNER OF SAID LOT 41; THENCE NORTHWESTERLY ALONG SAID NORTH LINE, 20 FEET TO THE PLACE OF BEGINNING.

LOT FORTY FOUR.  
THE EASTERLY 55 FEET OF LOT FORTY FIVE AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE THEREOF;  
IN THE MEADOWS BEING A SUBDIVISION OF PARTS OF SECTIONS 16 AND 17, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 835 281.

Proprietary  
Cook County Clerk's Office

1951 JUL 19

JUL 19 1951

JOHN P. JOHNSON  
CLERK  
COOK COUNTY  
ILLINOIS