

UNOFFICIAL COPY

FORM NO. 835
FEBRUARY, 1965

93689831

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That EDGEWOOD BANK, a corporation of Illinois

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, as trustee under Trust No. 24786, dated May 15, 1979, 801 N. Clark Street, Chicago, IL. 60610, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust deed, bearing date the 11 day of April, 1987 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87211532 & *, to the premises * and Assignment of Rents recorded April 21, 1987 as document No. 87211533 therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 16 IN BLOCK 2, IN EGGLEHART'S ADDITION TO EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

122705 AUG 26 8

RECORDING 27.00
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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-19-328-018-0000

Address(es) of premises: 811 Oakton Street, Evanston, IL. 60202

Witness our hand S and seal S, this 16th day of July 1993.

EDGEWOOD BANK, a corporation of Illinois,

By: Alan Lawrence A.V.P. (SEAL)

ALAN LAWRENCE, Asst. Vice President

Attest: Juli A. Rude (SEAL)

JULI A. RUDE, Assistant Secretary

N. BROD

This instrument was prepared by 1023 W. 55th Street, Countryside, IL. 60525
(NAME AND ADDRESS)

Box 158

93689831

27.00

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RELEASED

By Corporation

MAIL TO:

93689831

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At <u>111 North</u> <u>corporation, and JUAN A. RUIZ</u> Personally known to me to be the <u>VicePresident of BEECHWOOD BANK</u> , known to me to be the <u>Assistant Secretary of said corporation, and personally</u> same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>A.B.S.T.</u> , <u>VicePresident and Assistant Secretary</u> , they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>DIRECTORS</u> of said corporation, as their true and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes thereintended.	
GIVEN under my hand and Notarized seal this <u>16th</u> day of <u>October</u> <u>1993</u>	
<u>Lorraine M. Langmuir</u> NOTARY PUBLIC	
Commission Expires <u>December 31, 1994</u> NOTARY PUBLIC	
CONSTANCE MALMQUIST Notary Public, State of Illinois My Commission Expires <u>8/16/94</u>	

I, the undersigned, a notary public

118. *Leucosia* sp. (Fig. 118) (Diptera: Tachinidae)

¹ See also the discussion of the relationship between the two in the section on "Theoretical Implications."

STATE OF ILLINOIS	
COUNTY OF COOK	
SS.	

COUNTY OF COOK

STATE OF ILLINOIS