Statutory (ILLINOIS)

(Individual to individual)

CAUTION Consult a lawyer telore using or ecting under this form. Neither the publisher nor the select this form makes any werranty with respect thereto, including any werranty of merchantability or litness for a particular purpose.

THE GRANTOR ANN M. ARZBAECHER, Divorced and not since remarried

Village of Orland Park County of Cook for and in consideration of TEN AND NO/100---\_DOLLARS, \_ in hand paid, CONVEY S and WARRANTS to JANIE L. CROSS 18245 S. 66th Court, Tinley Park, IL 60477

93690559

DEPT-01 RECORDINGS TRAN 9415 98/31/93 14:15:00 T#9999 **\*--93-690559** COOK COUNTY RECORDER

93690559

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

the following described Real Estate situated in the County of\_ in the State of Illinois, to wit:

UNIT NUMBER 15723-2-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ORLAND GOLF VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-062725, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. )x Coo4

AFFIX "RIDERS" OR REVENUE STAMPS HER hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. 27-14-401-021-1068, Vol. 146 Permanent Real Estate Index Number(s): \_ 15723 Sunset Ridge, Unit 25 Orland Park, IL 60462 Address(es) of Real Estate: . 19\_93 27 th August **DATED** this day of (SEAL) (SEAL) PLEASE ANN M. ARZBAECHER PRINT OR TYPE NAME(S) (SEAL) BELOW SIGNATURE(S) COOK State of Illinois, County of \_ ss. I, the undersigned, a Notary Public in and for State aforesaid, DO HEREBY CERTIFY that said County, in the amountaines des moderaciones ANN M. ARZBAECHER Divorced and not since remarried "Office personally known to me to be the same person \_\_\_\_ whose name \_\_\_\_\_ subscribed IMPRESSION \_\_\_\_ to the foregoing instrument, appeared before me this day in person, and acknowledged the said instrument as \_\_\_\_\_ her edged that S h e signed, sealed and delivered the said instrument as \_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given unde hand and official seal, this \_ Homewood, IL 60430 This instrument was prepared by WILLIAM J. BRYAN, L7926

> SEND SUBSLOVEN LTAX BILLS TO JANIE L. CROSS

15723 Sunset Ridge, Unit 2S Orland Park, IL 60462

(City, State and Zip)

RECORDER'S OFFICE BOX NO. .....

## **UNOFFICIAL COPY**

ABOUTH BEE

SOURCE SERVICE SERVICE

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